05/17/1999-20782 01445 PH SERITE

Recording Requested By/Return To: FIRST COMMERCIAL BANK

## ASSIGNMENT OF MORTGAGE

WOOLOIAMENTAL OF THE OFFI	
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 800 SHADES CREEK PARKWAY, BIRMINGHAM, AL 35209	
does hereby grant, sell, assign, transfer and convey, unto SYNOVUS MORTGAGE CORP , a corporation organized and	
y whose address is	
existing under the laws of ALABAMA (herein "Assignee"), whose address is	
800 SHADES CREEK PKWY, STE 375, BIRMINGHAM, AL 35209, made and executed by	
BRANDON C. SCORDING and TIFFANY BLAKE SCORDING	
to end in favor of FIRST COMMERCIAL BANK upon the following	
described property situated in SHELBY County, State of AL	
LOT 430 RIVERCHASE COUNTRY CLUB 11 ADD. MB9 PG 87	
	ollans
such Mortgage having been given to secure payment of Two Hundred Fourteen Thousand Two Hundred Twenty Five 90 (\$ 214.225.00 )	,,,,,,
and Zero Cents	
which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 2078/ (or as	
# III or 19 and 1	
No. ) of the Public Records of the pote(s) and obligations therein	
County, State of to accrue the state of the	
described and the money due and to become due thereon with interest, and all rights accrued or to accrue	
under such Mortgage.  TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to	
TO HAVE AND TO HOLD the same unto Assignee, its successor and ansatz and ansa	
the terms and conditions of the above-described Mortgage.  IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on	
May 1999	
$\frac{1}{1}$	
FIRST COMMERCIAL BANK	
(Assignor)	
By: Christia Didwell	
Witness ASHLEY SMITH CHRISTIA TIDWELL FUNDING ANALYST AST VICE PRESIDENT	
Kill 2	
Attest BILL WOODY. AST VICE PRESIDENT	
Seal:	
- A DOM CHADES CHEEK D	ARKWAY
This Instrument Prepared By: LAURS TTE D. FRISBEE , address: 800 SHADES CREEK P. BIRMINGHAM. AL 35209 , tel. no.: (205) 868-4900	
war and for said County in said State hereby certify that	
I, the undersigned authority. Notary Public and for said County, in said State, hereby certify that  CHRISTIA TIDWELL whose name as AST VICE PRESIDENT of FIRST COMMERCIAL BANK	
CHRISTIA TIDWELL whose name as AST VICE PRESIDENT of Transfer and who is known a corporation is signed to the foregoing conveyance, and who is known	to me
that being informed of the contents of the conveyance, he, as such of the	-er
acknowledged before me on this day, that being informed of said corporation. Given under my hand a and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand a 1999	and
official seal, this 14th day of May . 1999	
official seat. Chis <u>Inchi</u> day of <u>Inchi</u>	
. 1	
0· 0	
Musello D. Ausker	
Notary Name LAURETTE D. FRISBEE Signature	
Notary Exp. Date: 02/18/02	
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FNMA-Multistate/1 Assignment of Mortgage 8/95

Notary Exp. Date:

995M1L (9808).01 VMP MORTGAGE FORMS - (800)521-7291

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