STATE	OF	A	LABAMA	)
इस्त्रवद्य	2501	N.	COUNTY	)

## SUBORDINATION AGREEMENT

did execute and deliver to	
IId execute and definer to	_ <del></del>
certain mortgage recorded in Real Volume 1999, page 20160	in the
ffice of the Judge of Probate of Shelby County, Ala	abama,
overing the real property therein and hereinafter describe	ed and
hereas the undersigned <u>Joseph Habshey</u> is desire	ous of
ubordinating said mortgage and making same second, subser	vient,
ubordinating said mortgage and maxing same be mortgage	ne to
ubject and inferior to the lien of the mortgage	number
Union State Bank , recorded in Instrument	
in the Office of the Judge of F	
f Jefferson County, Alabama, being in the amount of $\frac{52,66}{}$	5.40
xecuted by the said Ronnie Morton, a married man	on the
roperty described as:	
	40
lus accrued interest.	23,233.60
the property referenced herein shall be accrued interest.  Ind as a further inducement forUnion State Bank	23,233.60
the property referenced herein short to lus accrued interest.  Ind as a further inducement for Union State Bank  to make said mortgage.	<u> </u>
he property referenced herein sharf the property referenced herein sharf the lust accrued interest.  Ind as a further inducement for Union State Bank  To make said mortgage.  NOW, THEREFORE, premises considered and the payment of t	f \$1.00
he property referenced herein sharr lus accrued interest.  Ind as a further inducement forUnion State Bank  To make said mortgage.  NOW, THEREFORE, premises considered and the payment of the him in hand paid by said Ronnie Morton the	f \$1.00 receipt
Ind as a further inducement forUnion State Bank  to make said mortgage.  NOW, THEREFORE, premises considered and the payment of the in hand paid by said Ronnie Morton the whereof being hereby acknowledged, the undersigned Joseph Hab	f \$1.00 receipt
he property referenced herein sharr lus accrued interest.  Ind as a further inducement forUnion State Bank  To make said mortgage.  NOW, THEREFORE, premises considered and the payment of the in hand paid by said Ronnie Morton the whereof being hereby acknowledged, the undersigned Joseph Hablidges, by these presents, make, declare and confirm that the said and the presents, make, declare and confirm that the said and the said	f \$1.00 receipt shey he said
The property referenced merels short blus accrued interest.  And as a further inducement forUnion State Bank  to make said mortgage.  NOW, THEREFORE, premises considered and the payment of the him in hand paid by said Ronnie Morton the whereof being hereby acknowledged, the undersigned Joseph Hab does, by these presents, make, declare and confirm that the mortgage above specifically described and indentified to	f \$1.00 receipt shey he said be, and
The property referenced herein share blue accrued interest.  And as a further inducement forUnion State Bank  to make said mortgage.  NOW, THEREFORE, premises considered and the payment of the him in hand paid by said	f \$1.00 receipt shey he said be, and
to make said mortgage.	f \$1.00 receipt shey he said be, and

-1-

Inst # 1999-20762

D5/17/1999-20762
12:51 PM CERTIFIED
SELTY COUNTY JURGE OF PROBATE
003 W/S 13.50

• •

STATE OF ALABAMA ).  JEFFERSON COUNTY )  I, the undersigned authority, a Notary Public in and for said  County and in said State, hereby certify that
STATE OF ALABAMA ).  JEFFERSON COUNTY )  I, the undersigned authority, a Notary Public in and for said  County and in said State, hereby certify that
By:
By:
By:
STATE OF ALABAMA ).  JEFFERSON COUNTY )  I, the undersigned authority, a Notary Public in and for said  County and in said State, hereby certify that
JEFFERSON COUNTY )  I, the undersigned authority, a Notary Public in and for said  County and in said State, hereby certify that
JEFFERSON COUNTY )  I, the undersigned authority, a Notary Public in and for said  County and in said State, hereby certify that
JEFFERSON COUNTY )  I, the undersigned authority, a Notary Public in and for said  County and in said State, hereby certify that
I, the undersigned authority, a Notary Public in and for said County and in said State, hereby certify that
County and in said State, hereby certify that
whose name as
WITODE IIII.
of, a corporation, is signed to
the foregoing conveyance, and who is known to me, acknowledged
before me on this day, that being informed of the contents of the
conveyance he/she as such officer and with authority, executed the
same voluntarily for and as the act of said corporation.
Given under my hand and official seal this day of
, 1994.
My Commission Expires:
STATE OF ALABAMA ) JEFFERSON COUNTY )
I, the undersigned, a Notary Public in and for said county, in said State hereby certif that Joseph Habshey whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me, that being inform of the contents of the instrument he executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this 3rd day of March, 1999.

NOTARY PUBLIC

٠,

## EXHIBIT "A"

Part of the SE 1/4 of the NW 1/4 of Section 15, Township 20, Range 3 West, in Shelby County, Alabama, more particularly described as follows:

Commence at the SW corner of Lot 1 of Old Town Helena as recorded in Map Book 22, Page 26, in Shelby County, Alabama; thence North 3 degrees 18 minutes 44 seconds West along the westerly boundary line of Lots 1-8 of said Old Town Helena, a distance of 227.17; thence South 86 degrees 41 minutes 16 seconds West a distance of 12 feet to a point, said point being the SW corner of Lot 9 of said Old Town Helena; thence South 69 degrees 33 minutes 59 seconds West a distance of 278.32 feet to the point of beginning; thence South 5 degrees 40 minutes 17 seconds West and run a distance of 99.29 feet to the North R.O.W. of Lake Davidson Lane; (50 feet R.O.W.) thence North 84 degrees 19 minutes 43 seconds West and along said R.O.W. run a distance of 90.0 feet; thence North 5 degrees 40 minutes 17 seconds East and leaving said R.O.W. run a distance of 99.29 feet; thence South 84 degrees 19 minutes 43 seconds East and run a distance of 90.0 feet to the point of beginning.

Inst # 1999-20762

05/17/1999-20762 12:51 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 NAS 13.50