

LOAN NO: 5017828
NAME: TUCKER

RELEASE OF LIEN

STATE OF ALABAMA)
)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUE RECEIVED, the undersigned, BANKERS TRUST COMPANY, AS TRUSTEE, does hereby release the hereinafter described real estate from the lien of that certain Mortgage executed by MICHAEL PHILLIP TUCKER, A SINGLE MAN, on OCTOBER 14, 1994, now appearing of record in Mortgage INSTRUMENT NO. 1994-31542, Probate Records of SHELBY County, Alabama; and for said consideration, the said, BANKERS TRUST COMPANY, AS TRUSTEE, who is the owner of said Mortgage and of all the unpaid Notes secured thereby, does hereby release, remise, discharge and forever quitclaim all its rights title and interest acquired under said Mortgage in and to the property lying and being in the County of SHELBY, State of Alabama, described as follows to-wit:

LOT 22-A, ACCORDING TO THE MAP OF THE COTTAGES OF BROOK HIGHLAND, AS RECORDED IN MAP BOOK 16 PAGE 129, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, the said BANKERS TRUST COMPANY, AS TRUSTEE, has caused these presents to be executed by David M. Arnold, its Assistant Vice President, and attested by Barbara Campbell, its Assistant Secretary, being thereunto duly authorized on this day of APR 07 1999.

ATTEST:

BANKERS TRUST COMPANY, AS TRUSTEE

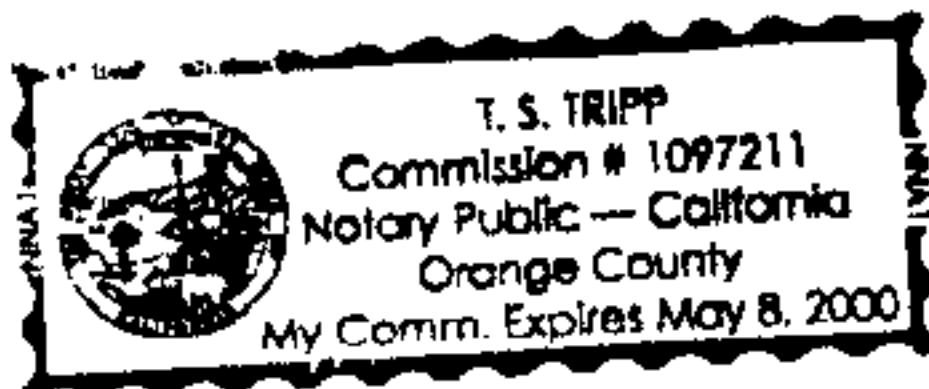
By: Barbara Campbell
Assistant Secretary

By: David M. Arnold
Assistant Vice President

STATE OF CALIFORNIA)
)
COUNTY OF ORANGE)

I, the undersigned Notary Public in and for the said County and State hereby certify that David M. Arnold and Barbara Campbell whose names as Assistant Vice Presidents and Assistant Secretary of Bankers Trust Company, As Trustee, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, they as such officers and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this day of APR 07 1999.



T. S. Tripp
Notary Public

Inst # 1999-20701

05/17/1999-20701
11:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NWS 8.30

ALRL.DLJ.DAILY
7/96 js
March 19, 1999