

IMC#:70452966
CMNC:1931388337
Inv/Pool:FNMA 431042

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **IRWIN MORTGAGE CORPORATION**, an Indiana Corp., whose address is 9265 Counselor's Row, Indianapolis, IN 46240, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corp., whose address is 343 Thornall St., Edison, NJ 08837, its successors or assigns (assignee).

Said Mortgage made by:

MICHAEL G SEMON & MARSHA L SEMON

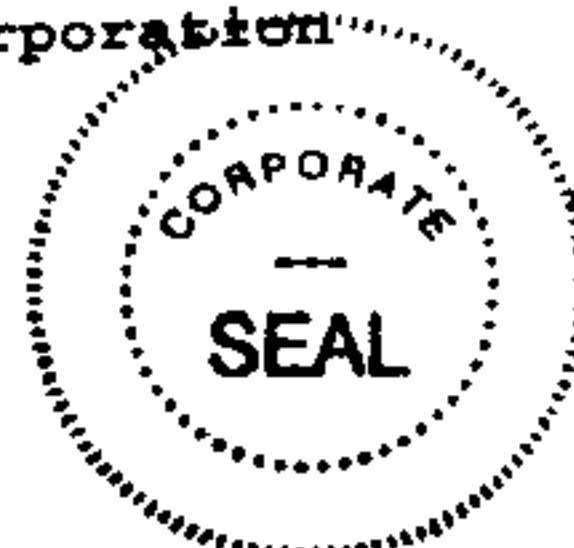
and recorded in Real Property in Book _____, page _____
and/or Doc # 1998-26690 of the records in the office of
the Judge of Probate of SHELBY County, Alabama.

dated: 03/04/99

IRWIN MORTGAGE CORPORATION f/k/a Inland Mortgage Corporation
(seal)

By: _____

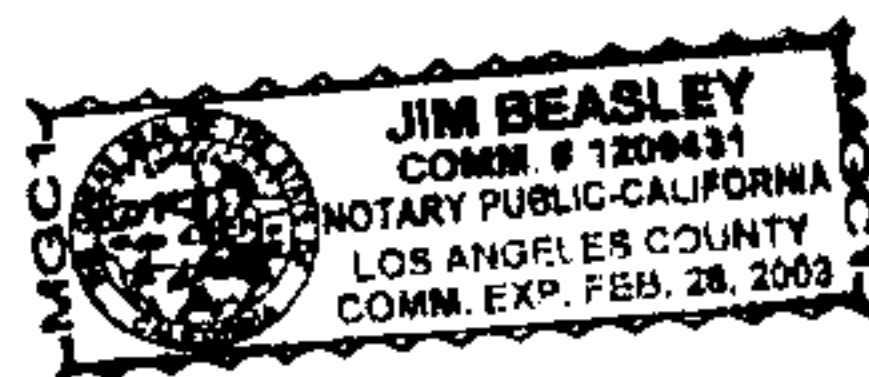
Kansas Wilson
Vice President



The State of CALIFORNIA
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that Kansas Wilson whose name as Vice President of **IRWIN MORTGAGE CORPORATION f/k/a Inland Mortgage Corporation** a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 4th day of March, 1999

Jim Beasley Notary Public
My commission expires: 02/26/2003



Prepared by:

M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152

When recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
IRWN2 DX 440DX



Inst # 1999-20694

05/17/1999-20694
11:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

Inst # 1999-20694