

FMG #: 0059758411
NAME: ANN MITCHELL WEST
P/O DATE: 04/15/1999
THIS INSTRUMENT PREPARED BY:
BETTY M. FLICK
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
ANN MITCHELL WEST

to UNION STATE BANK

dated August 12th, 1998, and recorded on 08/20/1998 in Mortgage Record
page, _____, and or Instrument # 1998-32368, of the
records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 21, ACCORDING TO THE SURVEY OF MAGNOLIA PARK, AS RECORDED IN MAP BOOK
21, PAGE 155, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 26th day of April, 1999.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By

Julie Mulhern
JULIE MULHERN

Its ASSISTANT SECRETARY

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of April
1999, personally appeared JULIE MULHERN
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/28/2000

DANA ANDREWS
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 28, 2000

Dana Andrews
Notary Public
DANA ANDREWS

AFTER RECORDING, FORWARD TO:
ANN MITCHELL WEST
3133 FERNWAY DR

MONTGOMERY AL 36111

05/17/1999-20687
10:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

AL_REL (040)

Inst # 1999-20687