

RELEASE OF MECHANIC'S LIEN CLAIM

Inst # 1999-20659

05/17/1999-20659
10:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
002 MEL

Pursuant to and in compliance with the ALABAMA Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, 84 Lumber Company, does hereby acknowledge satisfaction or release of the Mechanic's Lien Claim against Yvette L. Trussell, Little Foot Construction Co. and Little Foot Construction, for Fifteen Thousand, Four Hundred Sixty Four and 17/100 (\$15,464.17) dollars, on the following described property to wit:

Parcel #13-7-26-1-003-060.005 Map 21 page 85 A parcel of land known as Lot 5 of Spring Gate Subdivision Phase III, being more fully described in a deed recorded as 1998 Instrument #0030081, all in Shelby County, AL

Commonly known as -, 16 King James Circle, Alabaster, AL 35007

which claim for lien was recorded in the office of the Shelby County on March 1, 1999, document #1999-08367.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 14th day of May, 1999.

84 Lumber Company

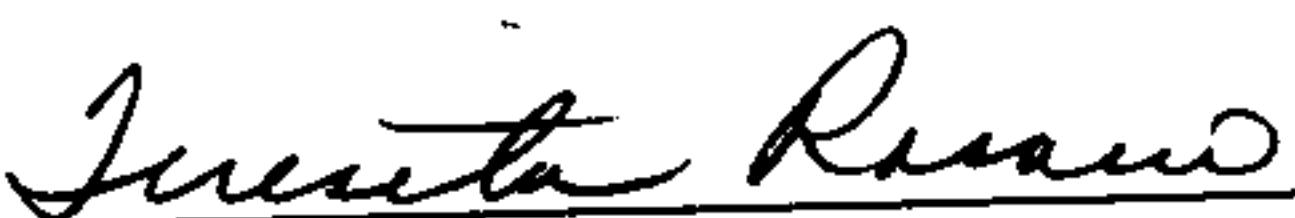
BY: _____

ALLAN R. POPPER
Attorney and agent for
84 Lumber Company

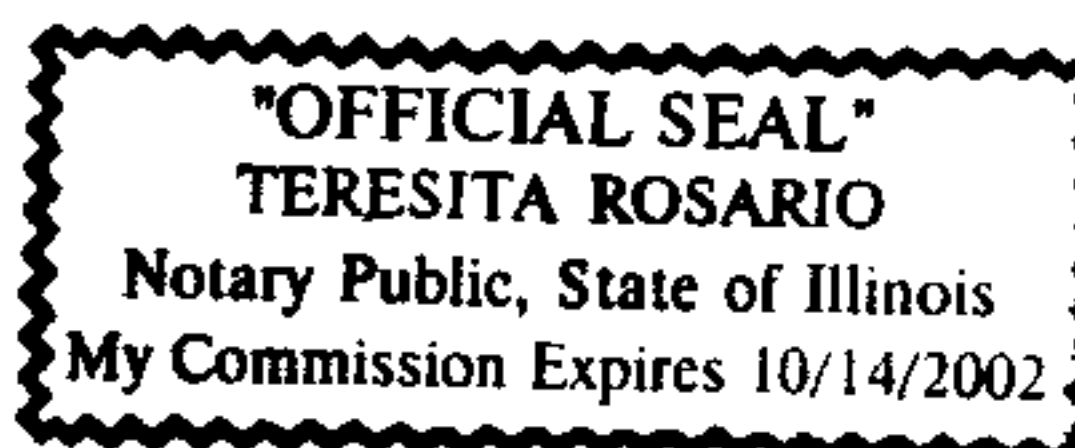
STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, TERESITA ROSARIO, in and for the County in the State aforesaid, do hereby certify that ALLAN R. POPPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 14th day of May, 1999.


TERESITA ROSARIO
Notary Public

This instrument was prepared by:
ALLAN R. POPPER
POPPER & WISNIEWSKI
One North LaSalle Street
Suite 3300
Chicago, Illinois 60602



Mail released document:
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