

This instrument prepared by:

James A. Manzi, Jr.
Epstein, Becker, & Green, P.C.
75 State Street
Boston, MA 02109

STATE OF NEW YORK)
NEW YORK COUNTY)

Inst # 1999-20656

05/17/1999-20656
10:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HWS 13.50

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That:

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned Citibank, N.A. does hereby release the real property described hereinbelow from the lien of that certain mortgage executed by U.S. Alliance Coosa Pines Corporation, which said mortgage was recorded in Instrument Number 1997-09553 in the Office of the Judge of Probate of Shelby County, Alabama, and the undersigned does hereby release, remise, quit claim, and convey unto U.S. Alliance Coosa Pines Corporation all of the right, title and interest of the undersigned in and to the following described real estate situated in Shelby County, Alabama, to-wit:

See Exhibit A, attached hereto and incorporated herein by reference.

It is expressly understood and agreed that this is a partial release only as to the property specifically described hereinabove and shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed for and in its corporate name by its duly authorized officer on or as of the day of May, 1999. *SPH*

CITIBANK N.A.

By: 
Its: Managing Director

STATE OF NEW YORK)
)
NEW YORK COUNTY)

I, the undersigned, a notary public in and for said county in said state, hereby certify that **ALLEN FISHER**, whose name as **MANAGING DIRECTOR of CITIBANK, N.A.**, a national banking association, who signed the foregoing instrument for the release of real property as described in Exhibit A, Property, Shelby County, Alabama, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 5th day of May, 1999.



Notary Public

My Commission Expires: 4/8/2000

(NOTARIAL SEAL)

DOT MORGAN
Notary Public, State of New York
No. 01M05058313
Qualified in New York County
Commission Expires April 8, 2000

EXHIBIT A

Property

Shelby County, Alabama

A part of the East One-Half of the Southwest Quarter of Section 23, Township 22 South, Range 3 West described as follows: Begin at the Northwest corner of the Northeast Quarter of the Southwest Quarter of said Section 23 and run South 2°40' East for a distance of 1464.5 feet to the North right-of-way of the Southern Railroad; thence run along the North right-of-way South 70° East for a distance of 753.0 feet; thence run North 2°40' West for a distance of 1,700.00 feet; thence run South 82°30' West for a distance of 700.0 feet to the point of beginning, and containing 24.5 acres, more or less.

Inst # 1999-20656

**05/17/1999-20656
10:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MMS 13.50**