

Please Return To:
CTX MORTGAGE COMPANY
P.O. Box 199000, FINAL DOCS
Dallas, TX 75219-9000

206893036
22-6-0523334

ASSIGNMENT OF LIEN TAX ID # 23-2-03-4-001-046.039

The State of ALABAMA
COUNTY OF SHELBY

, Know All Men by These Presents:

That CTX MORTGAGE COMPANY, acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FIRST NATIONWIDE MORTGAGE CORPORATION, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by
CHRISTOPHER L. BRADLEY AND
MICHELLE SMITH BRADLEY HUSBAND AND WIFE

FIRST NATIONWIDE MORTGAGE CORPORATION
5280 CORPORATE
FREDERICK, MD 21701

and payable to the order of CTX MORTGAGE COMPANY
the sum of \$ 88,365.00 dated OCTOBER 27, 1998 and bearing interest and due and
payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of
SHELBY County, ALABAMA and secured by the liens
therein expressed on the following described lot, tract, or parcel of land lying and being situated in
SHELBY County, ALABAMA to wit:

All that tract or parcel of land as shown on Schedule "A" attached hereto
which is incorporated herein and made a part hereof.

MTG RECORDED 11-06-98 AT _____ AM/PM
DOCUMENT NO. 1998-3857 BK _____ PG _____
OF SHELBY COUNTY ALABAMA

RE: Property Address 116 MANGROVE DRIVE

ALABASTER, ALABAMA 35007

EXECUTED, without recourse and without warranty on the undersigned, this 27th day of
OCTOBER 1998 CTX MORTGAGE COMPANY

ATTEST: Michelle Robinson
MICHELE ROBINSON
ASSISTANT SECRETARY

BY: Susan Ellis
SUSAN ELLIS
DOCUMENT SIGNER



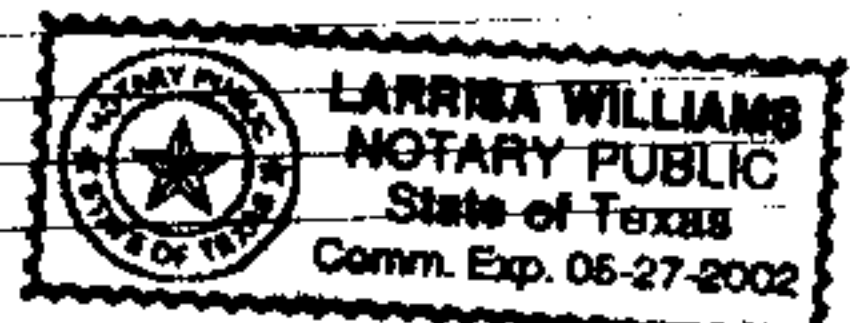
THIS DOCUMENT PREPARED BY
CTX MORTGAGE COMPANY
2728 N. HAWTHOOD
DALLAS, TX 75201-1515
DRAWN BY J. JENESSA
ENGLESH

THE STATE OF TX
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared
SUSAN ELLIS, DOCUMENT SIGNER known to me to
be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person
executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and
in the capacity therein stated.

Given Under My Hand and Seal of Office this the 27th day of OCTOBER 1998

Notary Public in and for the State of
the County of
Printed Name:
My Commission Expires





**Jefferson Title
Corporation**

File Number: M39480

SCHEDULE A

Effective Date of This Commitment October 16, 1999 at 08:00AM

Policies to be issued:

ALTA Owners Policy - Form B - 1970 \$86,000.00

Proposed Insured: Michelle S. Bradley and Christopher L. Bradley

Present Owner: Richard T. Blevins and Elizabeth S. Blevins

Mortgagee Policy \$87,720.00

Proposed Insured : CTX Mortgage Corporation and/or their respective successors and assigns,
as their interest may appear

Legal description:

Lot 29, Block 5, according to the Survey of Bermuda Hills, Second Sector, Third Addition, as recorded in Map Book 9, Page 46, in the Probate Office of Shelby County, Alabama.

**SCHEDULE B - SECTION I
Requirements**

Showing defects and objections to be removed or eliminated; liens and encumbrances to be satisfied and discharged of record and requirements to be complied with before policy of title insurance can be issued without exception thereto.

Item 1. Proper instrument creating the interest or estate to be insured must be executed and duly filed for record, to-wit:

- a. Execution and recordation, without intervening rights, of a warranty deed by the present owner (and spouse, when required by law), conveying the property described in Schedule "A" above to the purchaser.
- b. Execution and recordation, without intervening rights, of a mortgage by the purchaser (and spouse, when required by law), to the insured, securing an indebtedness in the sums as shown in Schedule "A" hereof.

Item 2. Full consideration for the interest or estate to be insured must be paid to or for the account of grantors or mortgagors.

Item 3. Furnish satisfactory evidence that there are no outstanding mechanics' or materialmen's liens against the property (Closer should examine parties carefully, and attach owners' and contractors' affidavits where there has been construction during the statutory period for liens).

324 21st Street N. • P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

Inst # 1999-20650

05/17/1999-20650
10:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00