

Please Return To:
CTX MORTGAGE COMPANY
P.O. Box 199000, FINAL DOCS
Dallas, TX 75219-9000

206893033
011-4390841-734

ASSIGNMENT OF LIEN TAX ID # 10-9-30-0-991-004.116

The State of ALABAMA
COUNTY OF SHELBY

, Know All Men by These Presents:

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by CHASE MANHATTAN MORTGAGE CORPORATION hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by
SUZANNE S. ARMISTEAD AN UNMARRIED WOMAN

THIS DOCUMENT PREPARED BY
CTX MORTGAGE COMPANY
2726 N. ...
DALLAS, TEXAS
DRAWN BY JASON
LEHMANN

and payable to the order of CTX MORTGAGE COMPANY in
the sum of \$ 67,000.00 dated SEPTEMBER 30, 1998 and bearing interest and due and
payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of
SHELBY County, ALABAMA and secured by the liens
therein expressed on the following described lot, tract, or parcel of land lying and being situated in
SHELBY County, ALABAMA to wit:

All that tract or parcel of land as shown on Schedule "A" attached hereto
which is incorporated herein and made a part hereof.

CHASE MANHATTAN MTG. CORP.
1500 NORTH 10TH STREET
MONROE, LA 71201

MTG RECORDED 10-02-98
DOCUMENT NO 1998385142
OF SHELBY ALABAMA

RE: Property Address 1208 GABLES DRIVE
BIRMINGHAM, ALABAMA 35244

EXECUTED, without recourse and without warranty on the undersigned, this 30th day of
SEPTEMBER 1998 CTX MORTGAGE COMPANY

ATTEST Michele Robinson
MICHELE ROBINSON
ASSISTANT SECRETARY

BY: Susan Ellis
SUSAN ELLIS
DOCUMENT SIGNER

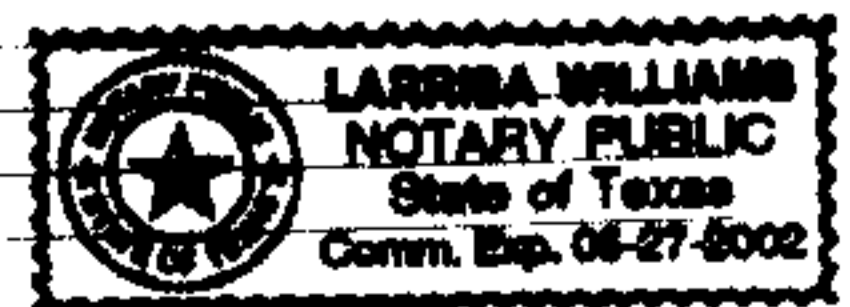
THE STATE OF TX
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared
SUSAN ELLIS, DOCUMENT SIGNER known to me to
be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person
executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and
in the capacity therein stated.

Given Under My Hand and Seal of Office this the 30th day of SEPTEMBER 1998

Larissa Williams

Notary Public in and for the State of
the County of
Printed Name:
My Commission Expires



Inst # 1999-20649

05/17/1999-20649
10:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL

JW
Schedule "A"
~~XXXXXXXXXX~~

Unit 1208, Building 12, in The Gables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, Page 177 and amended in Real Volume 27, Page 733, Real Volume 50, Page 327 and Real Volume 50, Page 340 and re-recorded in Real 50, Page 942, Real 165, Page 578 and Amended in Real 59, Page 19 and further amended by Corporate Volume 30, Page 407 and in Real 96, Page 855 and Real 97, Page 937 and By-Laws as shown in Real Volume 27, Page 733 and then amended in Real Volume 50, Page 326, further amended by Real 189, Page 222, Real 222, Page 69; Real 238, Page 241, Real 269, Page 270, further amended by eleventh amendment to declaration of condominium as recorded in 284, Page 181, together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, Page 41 thru 44 and amended in Map Book 9, Page 135 and further amended in Map Book 10, Page 49 and further amended by Map Book 12, Page 50, in the Probate Office of Shelby County, Alabama.

Inst # 1999-20649

05/17/1999-20649
10:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00