

References herein to AmSouth Bank N.A.
shall be deemed to refer to AmSouth Bank

"Any reference herein to AmSouth Bank of Alabama
shall be deemed to refer to AmSouth Bank"

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA
SHELBY COUNTY

5299078012101106

THIS INSTRUMENT PREPARED BY:

SHONNA MINOR

AMSOUTH BANK

P O BOX 1984

BIRMINGHAM, AL 35201

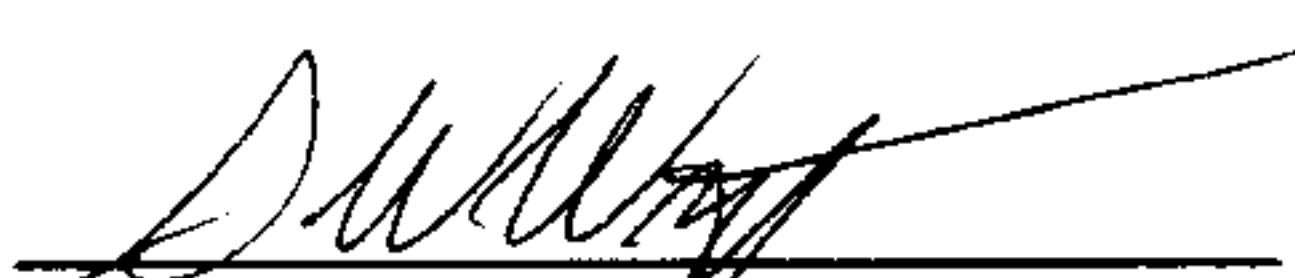
Inst # 1999-20631

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank,
acknowledges full payment of the indebtedness secured by that certain mortgage executed to it
by GALE W. PARSONS AND CONNIE PARSONS, HUSBAND AND WIFE under date of
OCTOBER 21, 1988, which said mortgage was recorded in the office of the Judge of the
Probate Court of SHELBY County, Alabama, in mortgage book No. 212/INST # 1992-4327, at
Page No. 360, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to
be executed this 14TH day of MAY, 1999.

AmSouth Bank

By


VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, THE UNDERSIGNED, a Notary Public, in and for said County in said State, hereby
certify that S. W. WRIGHT, whose name as VICE PRESIDENT of AmSouth Bank, a
corporation, is signed to the foregoing release, and who is known to me, acknowledges before me
on this date that, being informed of the contents of the release, he, as such officer and will full
authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 14TH day of MAY, 1999.



01/23/2001 Notary Public

Form 540048

05/17/1999-20631
10:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 9.50