

AFTER RECORDING, RETURN TO:
Chris Beauchamp, Vice President
CIMMARON MORTGAGE COMPANY
Post Office Box 12830
Jackson, MS 39236-2830

THIS DEED OF ASSIGNMENT, made this 25TH day of OCTOBER, 1995, by and between COWGER & MILLER MORTGAGE COMPANY, Party of the First Part; and FEDERAL NATIONAL MORTGAGE ASSOCIATION, MAIL DRAWER, 3900 WISCONSIN AVENUE, WASHINGTON, D.C. 20016, Party of the Second Part.

WITNESSETH: THAT for a valuable consideration, the receipt of which is hereby acknowledged, the Party of the First Part does hereby assign and transfer unto the Party of the Second Part, its successors and/or assigns, a certain MORTGAGE dated OCTOBER 9, 1995 executed and delivered to JOHNSON & ASSOCIATES MORTGAGE CO., INC., by MARTY E. LAWLEY, A SINGLE MAN AND SONYA R. LYNN, A SINGLE WOMAN and recorded in MORTGAGE BOOK INST #1995-30223 all in the Office of the Clerk of the County Court of SHELBY County, ALABAMA.

IN TESTIMONY WHEREOF, the Party of the First Part has thereunto subscribed its name by ALISON MILLER as ASSISTANT VICE PRESIDENT, this day and year first above written.

COWGER & MILLER MORTGAGE COMPANY



ALISON MILLER, ASSISTANT V.P. MARKETING

STATE OF KENTUCKY)

SS

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public within and for the State and County aforesaid, do hereby certify that on this day the foregoing ASSIGNMENT was acknowledged and delivered by ALISON MILLER as ASSISTANT VICE PRESIDENT to be the act and deed of COWGER & MILLER MORTGAGE COMPANY, a corporation thereto.

WITNESS MY HAND this 25TH day of OCTOBER, 1995.

My commission expires: SEPTEMBER 12, 1998.



NOTARY PUBLIC, STATE AT LARGE, KENTUCKY
CHERYL FUSSELMAN

THIS INSTRUMENT PREPARED BY:



ALISON MILLER, ASSISTANT V.P. MARKETING
COWGER & MILLER MORTGAGE COMPANY
THREE RIVERFRONT PLAZA
LOUISVILLE, KY 40202
(502) 561-1648

Inst # 1999-20612

05/17/1999-20612
09:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NWS 8.50