

05/14/1999-20490
12:40 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00

Inst # 1999-20490

ALABAMA

Assignment-Interv.-Recorded

COUNTY OF **SHELBY**
POOL NO. **286175**
LOAN NO. **5721289311 (7058028) [207336032 FILMC]**

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECODED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626
hereby sells, assigns, transfers and sets over upon it to: MELLON MORTGAGE
COMPANY, 3100 TRAVIS STREET, HOUSTON, TX 77006, A COLORADO CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by MICHAEL T WOOLF AND DANA C WOOLF, HUSBAND AND WIFE

to FIRST UNION MORTGAGE CORPORATION
dated SEPTEMBER 21, 1998 and recorded in Book No. _____ at Page _____
Card No. 1998-39255 or, Fiche or Roll _____ and Frame _____ in the office
of the Judge of Probate, SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to
the above Assignee, its successors, representatives, and assigns, the
aforesaid Mortgage, the property described therein, the indebtedness secured
thereby together with all the powers, options, privileges, and immunities
therein contained.

Loan No.

J=FM788.S.00068

LOAN NO. 5721289311 (7058028) [207336032 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 12th day of APRIL, 1999, but effective the 16th day of APRIL 1998.

FIRST UNION MORTGAGE CORPORATION

By [Signature]
CARLA A. TENEYCK
VICE PRESIDENT

By [Signature]
DIANA ANDERSON
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF JEFFERSON) ss

On APRIL 12, 1999 before me GINGER NEIBAUR
personally appeared CARLA A. TENEYCK and
DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
NOTARY PUBLIC

GINGER NEIBAUR
☆ NOTARY PUBLIC ☆
STATE OF IDAHO

PREPARED BY:

[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401