

STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned National Bank of Commerce of Birmingham

_____, acknowledges full payment of the indebtedness secured by that certain
Real Property) ~~(Interest in Real Property)~~ mortgage executed by _____

FRANK J LARUSSA AND WIFE SONYA C LARUSSA

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,

in _____ Book No. 1997, Page No. 08732, (and assigned to _____

in _____ Book No. _____, Page _____.) and the undersigned does further hereby release
and satisfy said mortgage.

LOT 4, ACCORDING TO THE SURVEY OF MEADOW BROOK ESTATES,
FIRST SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 64, IN
THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1999-20441

05/14/1999-20441
10:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MRS 8.50

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham

has caused these presents to be executed this 26TH day of APRIL, 19 99

National Bank of Commerce of Birmingham

BY: T. Chris Patty

ITS: T. CHRIS PATTY
VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

T. CHRIS PATTY _____ whose name (as VICE PRESIDENT) of

NATIONAL BANK OF COMMERCE OF BIRMINGHAM (itself) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 26TH day of APRIL, 19 99

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686

Alison Campbell
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: 10-1-2001
BONDED TO

Alison Campbell
COLLATERAL CLERK

BN # 3197654