

STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

SHELBY

Know All Men By These Presents, That, the undersigned National Bank of Commerce of Birmingham

acknowledges full payment of the indebtedness secured by that certain

(Real Property) ~~PERSONAL PROPERTY~~ mortgage executed by BILLY EUGENE BOOTHE AND WIFE,  
CLARICE C. BOOTHE

which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ <sup>SHELBY</sup> County, Alabama,

In Book No. 1997, Page No. 07519, (and assigned to

In Book No. \_\_\_\_\_, Page \_\_\_\_\_.) and the undersigned does further hereby release and satisfy said mortgage.

LOT 13-A, according to a resurvey of Lots 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, and 22 & recreational area of Davenport's Addition to Riverchase West, Sector 2, as recorded in Map Book 8, Pages 10 and 10-A, and resurvey being recorded in Map Book 8, Page 40 in the Probate Office of Shelby County, Alabama.

Inst # 1999-20436

05/14/1999-20436  
10:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 WWS 10.00

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham

has caused these presents to be executed this 27th day of APRIL, 1999.

National Bank of Commerce of Birmingham  
BY: T. Chris Patty  
ITS: T. CHRIS PATTY  
VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that T. CHRIS PATTY whose name (as VICE PRESIDENT) of

NATIONAL BANK OF COMMERCE OF BIRMINGHAM is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 27th day of APRIL, 1999

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, AL 35202-0686

Mary Allison  
Administrative Assistant

Gloria Chell  
Notary Public  
NOTARY PUBLIC STATE OF ALABAMA AT LAW  
MY COMMISSION EXPIRES JUN 3, 2001  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

LN # 3195617