Cahaba Title, Inc.

Fastern Office (205) 833-1571 FAX 833-1577

Hiverchas∳ Office (205) 988-5600 FAX 98**\$-**5905

his instrument was prepared by:	Send Tax Notice to:
Name Holliman, Shockley & Kelly	(Name) Kenneth L. Strickler, Jr.
Address 2491 Pelham Parkvay	(Address) 8040 Rockhampton Circle Helena, AL 35080
Pelham, AL 35124	netena, AL 33000
CORPORATION FOR	M WARRANTY DEED
TATE OF ALABAMA	
SHELBY COUNTY } KNOW ALL	MEN BY THESE PRESENTS,
hat in consideration of One Hundred Eighteen	Thousand, Nine Hundred & no/100 DOLLARS
ilic undersigned granker, Doug Black Constructi	on, Inc. a corporation
nerein referred to as (iRANTOR) in hand paid by the grante iRANTOR does by these presentes, grant, bargain, self and canneth L. Strickler, berein referred to as GRANTEE, whether one or more), the bounty, Alabama, to-wit:	Jr.
	n, Rockhampton Sector, Phase II, as recorded in of Shelby County, Alabama.
SUBJECT TO: (1) Taxes for the year 1999 and restrictions, reservations, rights-of-way, of record, if any; (3) Mineral and mining r	limitations, covenants and conditions
115,300.00 of the purchase price recited first mortgage loan executed and recorded s	l above was paid from the proceeds of a simultaneously herewith.
	Inst # 1999-20416
	US/14/1999-20416 10:29 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 801 SHA 13.50
TO HAVE AND TO HOLD. To the said GRANTEE, is	
And said GRANTOR does for itself, its successors and a	ssigns, covenant with said GRANTEE, his, her, or their heirs and that they are free from all encumbrances, that it has a good right d its successors and assigns shall, warrant and defend the same to
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature	President, who is no and seal.
this the 30th day of April	. 19 <u>. 99</u>
ATTEST:	Doug Black Construction, Inc.
ATTEM.	By Four Black
Secretary	Doug Black President
STATE OF ALABAMA Shelby County }	
I, the undersigned authority	a Notary Public in and for said County, in said State
<u></u>	a Notary Public in and for said County, in said State,

day of

Given under my hand and official seal, this the 30th

Nutury Public / 2 - 2020 /

April