

\$126,000

Send Tax Notice To: HOLLAND FAMILY LLP  
P. O. Box 1008  
Alabaster, Alabama 35007

STATE OF ALABAMA )  
SHELBY COUNTY )

WARRANTY DEED

Inst. # 1999-20350

05/13/1999-20350  
03:06 PM CERTIFIED

NOTARY PUBLIC  
SHELBY COUNTY, ALABAMA  
1999

KNOW ALL MEN BY THESE PRESENTS: That in consideration of the sum of ONE HUNDRED AND 00/100 (\$ 100.00) DOLLARS, and other good and valuable consideration, to the undersigned Grantor, in hand paid by the Grantee herein, the receipt whereof is hereby acknowledged, I, SHERMAN HOLLAND, JR., A MARRIED MAN (herein referred to as Grantor), hereby grant, bargain, sell and convey unto HOLLAND FAMILY LLP, (herein referred to as Grantee), the following described real property, situated in Shelby County, Alabama, to-wit:

SEE EXHIBIT "A", HERETO ATTACHED AND MADE A PART HEREOF THE SAME AS IF FULLY SET OUT HEREIN, FOR A FULL AND COMPLETE DESCRIPTION OF THE PROPERTY HEREIN CONVEYED.

Subject to: 1. General and special taxes or assessments for 1999 and subsequent years not yet due and payable and all other matters of public record, if any.

THE PROPERTY HEREIN CONVEYED IS NOT NOW, NOR HAS IT EVER BEEN, THE HOMESTEAD PROPERTY OF THE GRANTOR, HIS SPOUSE OR ANY OF HIS CHILDREN.

TO HAVE AND TO HOLD Unto the said Grantee, its successors and assigns forever.

And I do for myself and for my heirs, executors and administrators covenant with the Grantee, its successors and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 13th day of May, 1999.

 (SEAL)  
Sherman Holland, Jr.

STATE OF ALABAMA )  
SHELBY COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Sherman Holland, Jr., a married

man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this 13th day of May, 1999.

MY COMMISSION EXPIRES:

7/29/2002

John Burdette Bates  
Notary Public

This instrument was prepared by:

John Burdette Bates, Attorney at Law  
#10 Office Park Circle, Suite 122  
Birmingham, Alabama 35223

**EXHIBIT "A"**

A Parcel of land being situated in Section 22, Township 19 South, Range 2 East, in Shelby County, Alabama, and being described as follows:

Commencing at the SE corner of the NE 1/4 of Section 22, Township 19 South, Range 2 East; thence North 00 degrees, 16 minutes, 22 seconds East and run along the East line of said 1/4 section a distance of 207.66 feet to the Northerly right-of-way of an existing railroad (100 foot R.O.W.), said point being the Point of Beginning; thence South 60 degrees, 50 minutes, 34 seconds West and along said right-of-way a distance of 1623.15 feet; thence North 00 degrees, 57 minutes, 43 seconds East and leaving said right-of-way run a distance of 521.45 feet; thence South 88 degrees, 35 minutes, 20 seconds West and run a distance of 128.13 feet; thence North 09 degrees, 54 minutes, 31 seconds West and run a distance of 488.48 feet; thence South 87 degrees, 02 minutes, 20 seconds West and run a distance of 295.00 feet; thence North 36 degrees, 42 minutes, 40 seconds West and run a distance of 54.78 feet; thence North 10 degrees, 49 minutes, 00 seconds West and run a distance of 558.68 feet; thence North 08 degrees, 35 minutes, 50 seconds East and run a distance of 206.25 feet; thence North 14 degrees, 57 minutes, 40 seconds West and run a distance of 562.25 feet; thence North 15 degrees, 24 minutes, 44 seconds West and run a distance of 274.23 feet; thence North 81 degrees, 30 minutes, 36 seconds East and run a distance of 314.16 feet; thence North 06 degrees, 57 minutes, 17 seconds East and run a distance of 294.00 feet; thence North 87 degrees, 39 minutes, 16 seconds East and run a distance of 147.51 feet; thence North 87 degrees, 25 minutes, 03 minutes, 48 seconds West and run a distance of 227.74 feet; thence North 87 degrees, 46 minutes, 12 seconds East and run a distance of 108.48 feet; thence South 25 degrees, 03 minutes, 48 seconds East and run a distance of 227.74 feet; thence North 87 degrees, 46 minutes, 12 seconds East and run a distance of 382.82 feet; thence North 04 degrees, 46 minutes, 33 seconds West and run a distance of 210.11 feet; thence North 87 degrees, 46 minutes, 12 seconds East and run a distance of 70.04 feet; thence South 00 degrees, 44 minutes, 41 seconds East and run a distance of 1281.22 feet; thence North 88 degrees, 50 minutes, 32 seconds East and run a distance of 1192.04 feet; thence South 00 degrees, 16 minutes, 22 seconds West and run a distance of 1115.99 feet to the Point of Beginning.

Inst # 1999-20350

05/13/1999-20350

03:06 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 MMS 139.50