

THE STATE OF ALABAMA
COUNTY OF JEFFERSON

This instrument was prepared by:
Debbie Eubank
BancorpSouth Bank as Successor
To Highland Bank
2211 Highland Avenue
Birmingham, AL 35205

LN 7281
FIRST UNION INVESTORS
LOT 27 OF CHESTNUT FOREST

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENT, THAT FOR AND IN CONSIDERATION OF THE PAYMENT OF Zero dollars and 00/100 (\$00.00), AND OTHER VALUABLE CONSIDERATIONS TO THE UNDERSIGNED, BANCORPSOUTH BANK DOES HEREBY RELEASE AND DISCHARGE FROM THE LIEN AND OPERATION OF THAT CERTAIN MORTGAGE EXECUTED TO IT BY BANCORPSOUTH BANK, AS SUCCESSOR TO HIGHLAND BANK, UNDER THE DATE OF 7TH DAY OF MAY, 1999, AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, IN INSTRUMENT NUMBER 1996-28270.

LOT 27, ACCORDING TO THE SURVEY OF CHESTNUT FOREST, AS RECORDED IN MAP BOOK 22, PAGE 98, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

IT IS UNDERSTOOD, HOWEVER, THAT THE EXECUTION OF THIS RELEASE SHALL IN NO WAY OPERATE TO RELEASE OR IMPAIR THE LIEN OR SECURITY OF SAID MORTGAGE UPON THE PROPERTY REMAINING SUBJECT THERETO.

IN WITNESS, THE UNDERSIGNED, HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 7TH DAY OF MAY, 1999.

BANCORPSOUTH BANK
AS SUCCESSOR TO HIGHLAND BANK

BY: _____

PAUL Z. ROGERS
VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, AMY MOWERY, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT PAUL Z. ROGERS, VICE PRESIDENT OF BANCORPSOUTH BANK AS SUCCESSOR TO HIGHLAND BANK, A CORPORATION, IS SIGNED TO THE FOREGOING RELEASE, AND WHO IS KNOWN TO ME, ACKNOWLEDGES BEFORE ME ON THIS DATE THAT, BEING INFORMED OF THE CONTENTS OF THE RELEASE, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS 7TH DAY OF MAY, 1999.

Amy Mowery
NOTARY

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Dec. 10, 2002
BONDED THRU NOTARY PUBLIC UNDERWRITERS

05/13/1999-20339
01:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 9.00

Inst # 1999-20339