Recording Requested By: NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK 1900 Crestwood Blvd. Birmingham, AL 35210-

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:0216934 "Ward" Lender ID:F50148/1665243452 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 09/30/1994, made and executed by MARK ANDREW WARD AND WIFE MELBA
C. WARD, to secure payment of the principal sum of \$166,000.00 plus interest,
originally to COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED PARTNERSHIP, in the
County of SHELBY and the State of ALABAMA, Recorded 10/12/1994 as Instrument No.
1994-30957 is now Paid and Satisfied, and is therefore discharged.

Assessor's/Tax ID No.: 10-1-02-0-005-080.000 Property Address: 3309 Afton Way, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

New South Federal Savings Bank, a Federally

Chartered Savings Bank

On <u>May 10, 1999</u>

KATHLEEN CUPP, ASST. VI PRESIDENT

STATE OF Alabama COUNTY OF Jefferson (Birmingham Div.)

On May 10, 1999, I, Carol Clay Thomas, a Notary Public in and for Jefferson (Birmingham Div.) County, in the State of Alabama, do hereby certify that Kathleen Cupp, Asst. Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Carol Clay Thomas

Notary Expires: \$6/20/2001

(This area for notarial seal)
Prepared By: Carol Thomas, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000
CCT-19990610-0077 ALSHELB SHELBY AL BAT: 693/0216934 KXALDOM!

Inst # 1999-20284

05/13/1999-20284 11:26 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MMS 9.50

٠.