

THIS INSTRUMENT PREPARED BY: QUEEN E. PUGH  
REGIONS BANK  
P O BOX 10247  
BIRMINGHAM, ALABAMA 35202  
1183370-0007 #231

**REGIONS BANK  
FULL RELEASE OF MORTGAGE**

STATE OF ALABAMA  
SHELBY COUNTY

**KNOW ALL MEN BY THESE PRESENTS**

**WHEREAS,**  
David Acton Building Corporation, A Corporation, did heretofore on the 18th day of AUGUST, 1997, execute a Mortgage to **REGIONS BANK**, which said Mortgage is recorded in INST # 1997-26576, in the Probate Office **SHELBY COUNTY, ALABAMA**.

**WHEREAS,** the indebtedness secured by said Mortgage has been paid to **REGIONS BANK** in full.

**NOW, THEREFORE,** the undersigned, **REGIONS BANK**, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said Mortgage from the lien of same.

**IN WITNESS WHEREOF,** said **REGIONS BANK** has caused these present to be signed in and by its corporation name by **JANICE B. MCCORMICK** its VICE-PRESIDENT thereunto duly authorized on this the **21st** day of **APRIL, 1999**.

REGIONS BANK

*Janice B. McCormick*  
\_\_\_\_\_  
Vice-President

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that **JANICE B. MCCORMICK** whose name as VICE-PRESIDENT of **REGIONS BANK**, a corporation, is signed to the foregoing full release of Mortgage and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 21st day of APRIL, 1999.

*Sheryl M. Sparks*  
\_\_\_\_\_  
NOTARY PUBLIC

MY COMMISSION EXPIRES DECEMBER 17, 2002

Inst # 1999-20241

05/13/1999-20241  
10:31 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50