

THIS INSTRUMENT PREPARED BY: QUEEN E. PUGH  
REGIONS BANK  
P.O. BOX 10247  
BIRMINGHAM, ALABAMA 35202  
2957841-9003 #231

**REGIONS BANK  
FULL RELEASE OF MORTGAGE**

STATE OF ALABAMA  
**SHELBY COUNTY**

**KNOW ALL MEN BY THESE PRESENTS**

**WHEREAS,**  
JAMES E. GLENN AND WIFE, SUSAN C. GLENN, did heretofore on the 21st day of AUGUST, 1987, execute a Mortgage to **REGIONS BANK**, (formerly known as **FIRST ALABAMA BANK**), which said Mortgage is recorded in **BOOK 147 PAGE 273**, in the Probate Office of **SHELBY COUNTY, ALABAMA**.

**WHEREAS,** the indebtedness secured by said Mortgage has been paid to **REGIONS BANK** in full.

**NOW, THEREFORE,** the undersigned, **REGIONS BANK**, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said Mortgage from the lien of same.

**IN WITNESS WHEREOF,** said **REGIONS BANK** has caused these present to be signed in and by its corporation name by JANICE B. MCCORMICK its VICE-PRESIDENT thereunto duly authorized on this the 29th day of **APRIL, 1999**.

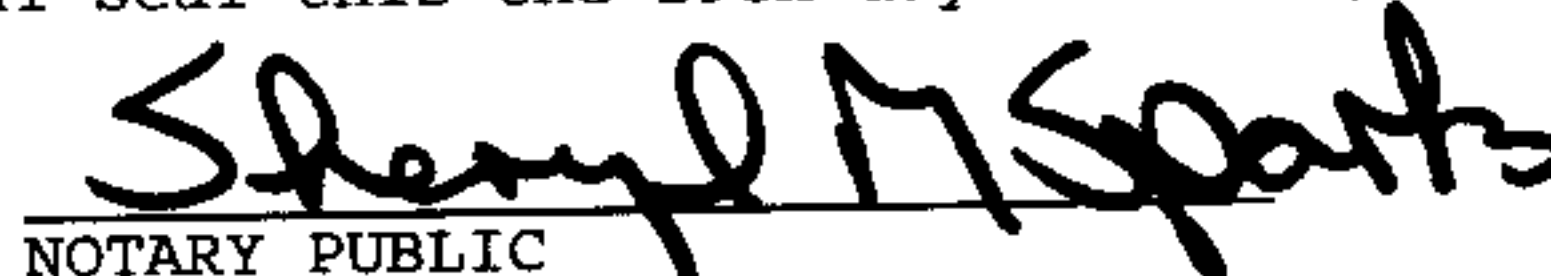
REGIONS BANK

  
its: VICE-PRESIDENT

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that JANICE B. MCCORMICK whose name as VICE-PRESIDENT of **REGIONS BANK**, a corporation, is signed to the foregoing full release of Mortgage and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 29th day of **APRIL, 1999**.

  
NOTARY PUBLIC

MY COMMISSION EXPIRES DECEMBER 17, 2002

Inst # 1999-20236

05/13/1999-20236  
10:31 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50