| • | 50003 | TFIED MENTE V |
|---|------------------------|-----------------------|
| PARTIAL RELEASE | 9-666 | 999-2(CERT) |
| STATE OF ALABAMA | * | 12/13 1 PM |
| COUNTY | Inst | 05/1 01:51 86.9 |
| KNOW ALL MEN BY THESE PRESENTS, That, | | |
| The undersigned First Commercial Bank, an Alabama banking compereby release the real property mortgage executed by | | , |
| Shelby County, Alabama, in Mortgage Book Inst # 1997-422 for good and valuable consideration, the receipt of which is hereby ack undersigned does hereby release, remise, quit claim, and convey unto all of the rinterest of the undersigned in and to the real property described in and to the | nowledged | d, the |
| described below or on attached Exhibit "A". Lot 111, according to the survey of Beaver Creek Preserve, First as recorded in Map Book 24, Page 63, in the Probate Office of Alabams. | st Sector Shelby Co | unty, |
| IN WITNESS WHEREOF, the undersigned First Commercial Bases its hand and seal on this 10th day of May 19 99 | nk has he | reunto |
| FIRST COMMERCIAL | BANK | |
| BY: BY: Mike R. Washburg ITS: Senior Vice Pres | | |
| I I C | | |
| STATE OF ALABAMA JEFFERSON COUNTY | | |
| I, the undersigned, a notary public in and for said county in scertify that Mike R. Weshburn, whose | | |
| Senior Vice President of First Commercial Bank, an Alabama bankin signed to the forgoing instrument and who is known to me, acknowledged day that, being informed of the contents of the instrument, he exvoluntarily for and as the act of said corporation. | | |
| Given under my hand and scal this 10th day of May | , 19 <u>_</u> 99 | · • |
| Dyay (C. Cur Notary Public | CCrow | <u>-</u> |

MY COMMISSION EXPERS MAT LARGE BORDED THEIR NOTABLY PUBLIC UNDERWATERS