

## SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned acknowledges full payment of the indebtedness secured by that certain real estate mortgage executed by John Jarmon & Cynthia Jarmon, as mortgagor(s), under date of January 23, 1998 which mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Inst # 1998-06418 (and assigned to the undersigned by instrument recorded in \_\_\_\_\_), and, as owner of said mortgage, does hereby release, satisfy and discharge said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this the 5th day of May, 1999.

First Commercial Bank

By Hamp H. Greene  
Hamp H. Greene  
Its Assistant Vice President (Title)

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Hamp H. Greene, whose name as Assistant Vice President of the First Commercial Bank, a banking corporation or banking association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation or banking association.

Given under my hand and official seal this the 5th day of May, 1999,

Sharon Kennedy  
Notary Public  
My Commission expires: 11-5-2001

[NOTARIAL SEAL]

This instrument was prepared by:

Helen Ancic

First Commercial Bank

P. O. Box 11746

Birmingham, Al 35202-1746

Inst # 1999-20090

05/12/1999-20090  
01:58 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 8.50