

Recording requested by:

GOLDLINE GROUP, INC.

When recorded mail to:

HOMEcomings FINANCIAL NETWORK, INC
1 MERIDIAN CROSSING STE 100
MINNEAPOLIS MN 55423

Inst # 1999-20066

05/12/1999-20066
01:17 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
OFFICE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE
Alabama

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
HOMEcomings FINANCIAL NETWORK, INC

all beneficial interest under that certain Mortgage, dated **December 17, 1998**, executed by
ELDRIDGE C CHILDRESS AND CAROLYN C. CHILDRESS, HUSBAND and wife

, Mortgagor,

and recorded January 8, 1999 **CONCURRENTLY HERewith** Inst. # 1999-01120
Recorder of **SHELBY** County, State of **ALABAMA**, in the Office of the County

Legal description of property:
SEE EXHIBIT "A"

RERECORD TO ADD TO VESTING

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Corporation: **GOLDLINE GROUP, INC.**

App No. **GGI-98-0002726**

1564 A MONTGOMERY HIGHWAY
BIRMINGHAM, AL 35216

Assignment Date: **12-17-98**

By: *Walter T. Azpell*

Title: **COMPTROLLER**

STATE OF **ALABAMA**, COUNTY OF **JEFFERSON** } ss:

On **12-17-98** before me, **KAREN RODGERS** personally appeared

WALTER T AZPELL

[X] personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

NOTARY SEAL STAMP

WITNESS my hand and official seal.

x *Karen Rodgers*

Notary Public
My Commission Expires NOV. 21, 2001

041-115666-4

Begin at the NE corner of the NE 1/4 of the NW 1/4 of Section 28, Township 21 South, Range 1 West; thence proceed West along the North line of said 1/4-1/4 section for a distance of 659.53 feet; thence turn a deflection angle of 114 degrees 09 minutes 43 seconds to the left and proceed for a distance of 737.97 feet to the present right of way line of Alabama State Hwy. No. 70; thence turn a deflection angle of 91 degrees 23 minutes 57 seconds to the left and proceed along said right of way line for a distance of 81.13 feet to the P.C. of a curve; thence continue along said right of way line whose curve has a delta angle of 07 degrees 53 minutes 50 seconds to the right, Tangent Distance of 146.02 feet; Length of Arc of 291.57 feet to the East line of the NE 1/4 of the NW 1/4 of said section; thence turn a deflection angle of 70 degrees 54 minutes 54 seconds to the left and proceed North along the East line of said 1/4-1/4 Section for a distance of 531.05 feet to the point of beginning. Situated in the NE 1/4 of the NW 1/4 of section 28, Township 21 South, Range 1 West, Shelby County, Alabama.

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002 SNA 11.00

041-113666-4