THIS INSTRUMENT PHEPARED BY	*			
	(ADDRESS)15_	Bouth 20th St'-	2nd Flr - Birmingham	a, AL <u>352</u> 33
STATE OF ALABAMA)	MPIAL DELEACE /	OF RECORDED LIEN	
COUNTY OF JEFFERSON)	MILAL MELEASE	of neconded lien	
: .				
KNOW ALL MEN BY THESE P	RESENTS, Theit, Compo	ess Bank, a corporation	n, does hereby release from t	the lien of that
certain mortgage executed by	Taylor Prop	erties, L.L.C.		··································
			on <u>11-20-96</u>	
which said mortgage was recorded i	n the office of the Judge	of Probate Court of	Shelby	County,
Alabama, inInstrument			, Page No	
(and assigned to	in		_ Book No	
Page No.	•		one other:	
rage 110	Ji wie veneum g	, , , , , , , , , , , , , , , , , , ,		
Lots 14 & 15, according to Greystone Farms, Ex Book 21, Page 46, 1	glish Turn Secto	fice of Shelby (ecorded in Map	•
		Inst -		
Said mortgage shail continue in		to the other pa	roperty covered thereby.	
In Witness Whereof, Compass	Bank, a corporation, has	s caused these present	s to be executed this4th	day of
May	, 19 <u>99</u>	.•		
		Compass Bank	MI .ul	
		By AND S		
		ts: Vic	e Fresident	
STATE OF ALABAMA	}			
COUNTY OF JEFFERSON)			
	•			
I, the undersigned Notary Publ	(_ in and the solet County	u in poid State, hereby o	sertify that	
•			e President	
Travis G. McKay				
Compass Bank, a corporation, is si				
day that, being informed of the cor	ntents of the instrument,	he	as such officer and with fu	ull authority, ex-
ecuted the same voluntarily for and	as the act of said corpo	oration.		
Given under my hand and Official s	seal this <u>4th</u> d	ay of	Beak)	- 11 - -
Commission expires	: 11-04-02	Notary Public	Debbie Banks	

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