

THIS INSTRUMENT PREPARED BY: (NAME) Debbie Banks - Compass Bank

(ADDRESS) 15 South 20th St - 2nd Flr - Birmingham, AL 35233

STATE OF ALABAMA

COUNTY OF JEFFERSON

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Greystone Ridge, Inc.

on 5-1-92

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County.

Alabama, in Instrument BOOK No. 1992-7102***, Page No. _____

(and assigned to _____ in _____ Book No. _____)

Page No. _____), the following described property and none other:

***amended in Instrument No. 1999-6236 with assumption to Greystone Lands, Inc. in Instrument No. 1995-13319.

Lot 18, according to the Final Plat of Subdivision, North Lake at Greystone, Phase 3, as recorded in Map Book 23, Page 3, in the Probate Office of Shelby County, Alabama.

Inst # 1999-20012

05/12/1999-20012
10:54 AM CERTIFIED

154
SHELBY COUNTY JUDGE OF PROBATE
001 1948 10.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 4th day of

May _____, 19__99__

Compass Bank

By

Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

Travis G. McKay whose name as Vice President

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ he _____ as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 4th day of May, 1999

Commission expires: 11-04-02

Notary Public

Debbie Banks