

THIS INSTRUMENT PREPARED BY: (NAME) Debbie Banks - Compass Bank

(ADDRESS) 15 South 20th St - 2nd Flr - Birmingham, AL 35233

STATE OF ALABAMA

COUNTY OF JEFFERSON

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Taylor Properties, L.L.C.

on 7-15-94

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County.

Alabama, in Instrument ~~BOOK~~ No. 1994-22321***, Page No.

(and assigned to _____ in _____ Book No. _____)

Page No. _____), the following described property and none other:

***amended in Instrument No. 1996-38581.

Lot 18, according to the Final Record Plat of Greystone Farms, Milner's Crescent Sector, Phase 4, as recorded in Map Book 24, Page 114, in the Probate Office of Shelby County, Alabama.

Inst # 1999-20010

05/12/1999-20010

10:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 9.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 4th day of

May _____, 19 99

Compass Bank

By *James H. [Signature]*
Its: Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

Travis G. McKay whose name as Vice President

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ he _____ as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 4th day of May 1999

Commission expires: 11-04-02

Notary Public

Debbie Banks