THIS INSTRUM	MENT PREPARED BY:	(NAME) Debbi	e Danks - Compa-		1
		(ADDRESS) 15 So	uth 20th St - 21	nd Flr - Birminghan	n. AL 35233
STATE OF ALABAMA COUNTY OF JEFFERSON		PARTIAL RELEASE OF RECORDED LIEN			
				, does hereby reléase from	n the lien of that
certain mortga	ge executed by	Greystone Fa	tres North, L.L.	on 11-20-96	
			of Brobete Court of	Shelby	
				, Page No.	
	Instrument	<u>_</u>		Book No	
		inin in), the following de		ione other:	
***and I	nstrument No. 1	998-27120.			
	Subdivision. N	ng to the First orth Lake at Gre	ystone, Phase Z	As recorded	•
	in Map Book 23 County, Alaban	, Page 58, in th	e Probate Office	e of Shelby	
	County, Miles		Ins*	+ 1999-20004	
			OK / 1 2	2/1999-20004	
				WM CEKITLIES	
			\$(E).3Y C	CLUSTY HOGE OF PRODUTE 1976 9.56	
			φ.		
Said mor	rtgage shall continue in	n full force and effect with	h respect to the pther p	roperty covered thereby.	
				s to be executed this4	th day of
	May	, 19 <u>99</u>	- •		
			Compass Bank	- אינוער	
			Ву	MARKET TO THE	
			its: V10	e President	
STATE OF A	LABAMA)			
COUNTY OF	= JEFFERSON)			
i, the un				certify that	
	Travis G. McK	tay who	se name asV1	ce President	of
				nown to me, acknowledge:	
day that, be	ing informed of the co	ntents of the instrument	he	as such officer and wit	th full authority, ex-
ecuted the s	same voluntarily for an	d as the act of said corp	oration.		
Given unde	r my hand and Official	seal this 4th	day ofMay	() 19 <u>99</u>	<u> </u>
			Δ	Mu Com	ks)
Му соши	ission expires:	11-04-02	Notary Public	Debbie Banks	