THIS INSTRUMENT PREPARED BY:		
	(ADDRESS) <u>Compass Bank</u> 15 south 20 Street	
: ::::::::::::::::::::::::::::::::::::	Birmingham, AL 35233	
STATE OF ALABAMA)	PARTIAL RELEASE OF RE	BCORDED LIEN
COUNTY OF Jefferson)		
KNOW ALL MEN BY THESE PE	RESENTS, That, Compass Bank, a co:	rporation, does
hereby release from the lier	of that certain mortgage execute	ed by
Greystone Farms North. L.L	.C On <u>11-20-96</u> , which said	d mortgage was
recorded in the office of	the Judge of Probate Court of S	helby County,
Alabama, in <u>Instrument #1996-</u>	-38580 and Instrument #1998-27120	_ the following
described and none other:		
Lot 18, according to the Fina	al Plat of Subdivision, North Lake	e at Greystone,
	Book 23 page 3 in the Probate Of	
		'
County, Alabama; being situa	ated in Shelby County, Alabama.	
Mineral and mining rights ex	ccepted.	
Said mortgage shall co	ntinue in full force and effect v	with respect to
the other property covered t	hereby.	
	Compass Bank, a corporation, has	
presents to be executed this	a 27th day of April , 19 99	*
	Compass Bank	
	By: May Hour	<u> </u>
	Its: Vice President	
STATE OF ALABAMA)		
COUNTY OF JEFFERSON)		
hereby certify that <u>Travis</u> of Compass Bank, a corporat who is known to me, acknowled of the contents of the inst	ry Public, in and for said County G. McKay whose name as Vice ion, is signed to the foregoing edge before me on this date that, rument as such officer and with ly for and as the act of said cor	President instrument, and being informed full authority,
Given under my hand and Offic	cial seal this 27th day of Up	ul 1999.
FORM No. 99/33-1216 REV. 7/79	Notary Public	
1 CHIR NO. SOLUTIZIONEY. IIIG	-ann2	
	Inst # 1999-20002	

D5/12/1999-20002 10:54 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 301 MMS 9.50

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