THIS INSTRUMENT PREPARED BY:	(NAME) Debbie Banks - Compass Bank	, <u>, , , , , , , , , , , , , , , , , , </u>
	(ADDRESS) 15 South 20th St - 2nd Flr - Birmingham,	AL 35233
STATE OF ALABAMA	)	
COUNTY OF JEFFERSON	PARTIAL RELEASE OF RECORDED LIEN	
KNOW ALL MEN BY THESE PR	ESENTS, That, Compass Bank, a corporation, does hereby release from the	lien of that
certain mortgage executed by	Taylor Properties, L.L.C.	
	on <u>11-20-96</u>	
which said mortgage was recorded in	the office of the Judge of Probate Court of She1by	County.
Alabama, inInstrument	255k No. 1996-38581 Page No	·-
(and assigned to	in in Book No	<b>-</b> .,
Page No	), the following described property and none other:	
Lot 29, according	g to the Survey of the Final Record Plat of	
Greystone Farms, Book 24. Page 27	Guilford Place, Phase 3, as recorded in Map , in the Probate Office of Shelby County,	,
Alabama.		
	Inst # 1999-20061	
	05/12/1999-20001	
	10:54 AM CERTIFIED SELLY COUNTY JUGG OF PRODUTE	
	001 HMS 8.50	
	and the second s	
	full force and effect with respect to the other property covered thereby.	day of
In Witness Whereof, Compass E	lank, a corporation, has caused these presents to be executed this21st_	00, 0.
April	, 19 <u>99</u>	
	Compass Bank	<del></del>
	By Mice Syandant	<del>,</del>
	lts: Vice President	
STATE OF ALABAMA	)	
COUNTY OF JEFFERSON	)	
t the undersigned Notary Public	, in and for said County in said State, hereby certify that	
_	whose name asVice President	
	ned to the foregoing instrument, and who is known to me, acknowledged before	
	ents of the Instrument, he as such officer and with full	
ecuted the same voluntarily for and	BE THE BUT OF BEAU COMPONENCY.	
Circa codes we band and Official at	sal this 21st day of April (19 99	<b></b> .
Given under my nand and Unicial B		
	Marie Frank	<u></u>
Commission Exp:	Tes: 11-04-02 Notary Public Debbie Banks	

H