THIS INSTRUMENT PREPARED BY	(NAME) Debbie	Banks - Com	ass Bank	·	- <u> </u>
	(ADDRESS) 15 Sc	outh 20th St	- 2nd Flr -	Birmingham,	AL 35233
STATE OF ALABAMA)	RTIAL RELEAS	E OE BECOI	DNEN LIEN	≖ _g .
COUNTY OF JEFFERSON)	HIIAL NELEAS	E OF NEGO	NDED CITIT	
KNOW ALL MEN BY THESE P	RESENTS That Compa	ss Bank, a corpora	ition, does here	by release from th	ne lien of that
certain mortgage executed by					
which said mortgage was recorded					County.
Alabama, inInstrument					
(and assigned to					
Page No. ***and Instrument No.), the following de	scribed property ar	nd none other:		
Lot 2, according to the as recorded in Map Book Alabama.	e First Amended lok 23, Page 57, is	Plat of Greys n the Probate	tone Farms Office of	North, Phase Shelby Count	Г, у,
		1	nst # 19	99-19996	-
Said mortgage shall continue in	a full force and effect with	3	O:54 AM SHELBY COUNTY DOI HAS	99-19996 CERTIFIED NUME OF PROMITE 9,50 red thereby.	
in Witness Whereof, Compass					th day of
	19 99				
		By Vic	e Prestant		· ·
STATE OF ALABAMA	}				
COUNTY OF Jefferson)				
	or and the second se	and State hore	hu cortifu that		
the undersigned Notary Publ					
Travis G. McKa					
Compass Bank, a corporation, is si					
day that, being informed of the cor			as such t	Street and with the	r authority, ex
ecuted the same voluntarily for and	as the act of said corpo	ration			
Given under my hand and Official s	seal this 27th da	ay of April	Said !	B. 19 99	·)
My commission expires	: 11-04-02	Notary Public	Debbi	e Banks	· · ·- · · · ·

のでは、100mm

4,