THIS INSTRUMENT PREPARE	D BY: (NAME)_A (ADDRESS	ndrea Chandler) Compass Bank 15 south 20 Street Birmingham, AL 35233
STATE OF ALABAMA)	
COUNTY OF Jefferson)	PARTIAL RELEASE OF RECORDED LIEN
		nat, Compass Bank, a corporation, does
hereby release from the	e lien of that o	certain mortgage executed by
Taylor Properties, L.L.	C On 11-26-96	, which said mortgage was recorded in
		Court of <u>Shelby</u> County, Alabama, in
		described and none other:
Lot 19, according to th	e Final Record 1	Plat of Greystone Farms, Terrace Hills,
as recorded in Map Boo	ok 24 page 54 in	n the Probate Office of Shelby County,
Alabama; being situate		
the other property cov	vered thereby.	full force and effect with respect to
		day ofApril, 19_99
presents to be executed	Co	Its: Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
of Compass Bank, a compass because the same vol	ravis G. McKay proporation, is a cknowledge before ne instrument as untarily for an	whose name as <u>Vice President</u> gigned to the foregoing instrument, and re me on this date that, being informed such officer and with full authority, das the act of said corporation. this day of <u>April</u> , 1999.
Given under my hand ar	id Official Bear	XI a a · (VZ L)

FORM No. 99/33-1216 REV. 7/79

Inst # 1999-19993

OS/12/1999-19993
10:54 AM CERTIFIED
96LBY COUNTY JUDGE OF PROBATE
001 MRS 8.50

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