THIS INSTRUMENT PREPARED BY:			(ADDRESS) 15 South 20th St - 2nd Flr - Birmingham, AL 35233			
		(ADDRESS) <u>15</u>	South 20th St -	2nd Fir - Birmings	8E, AL 33233	
OTATE OF AL A	DAMA	1				
STATE OF ALABAMA		PARTIAL RELEASE OF RECORDED LIEN				
COUNTY OF	Jefferson)				
KNOW ALL	MEN BY THESE P	RESENTS, That, Com	pass Bank, a corporatio	n, does hereby release from	n the lien of that	
certain mortgag	e executed by	Greystone	Farms North, L.I	L.C.		
				on <u>11-26-96</u>		
which sald mort	tgage was recorded	in the office of the Judg	e of Probate Court of _	She1by	County.	
Alabama, in	Instrument	>966 k No	1996-38580	, Page No		
(and assigned t	o	in	<u> </u>	Book No		
Page No), the following	described property and	none other:		
	Grevatone, F	rding to the F1 hase 3, as reco ce of Shelby Co	rded in Map Book	of North Lake at 23, Page 3, in the	•	
			Inst #	1999-1 999 0		
		05/12/1999-19990 10:54 AM CERTIFIED SELBY CRAFTY MADE OF MEDIATE				
			SHEPT A CONT.			
				property covered thereby.	6eh anad	
In Witness	s Whereof, Compass		as caused these preser	nts to be executed this1	otn day of	
	April_	, 19 <u>99</u>				
			Compass Bank ByV	ice the same		
STATE OF AL	ABAMA)				
COUNTY OF	Jefferson)				
				certify that		
	Travis G. McKa	y wh	ose name as	Vice President	of	
Compass Ban	nk, a corporation, la s	igned to the foregoing	instrument, and who is I	known to me, acknowledged	before me on this	
day that, bein	g informed of the co	ntents of the instrumer	nt, <u>he</u>	as such officer and with	n full authority, ex-	
		d as the act of said cor				
Given under /	my hand and Official	seal this <u>16th</u>	day ofApr14	Bent	<u></u> .	
My com	mission expire	s: 11-04-02	Notary Public	Debbie Banks		