RECORD ORIGINAL AND PLEASE RETURN A COPY WITH ORIGINAL CLOSING PACKAGE TO: COLONIAL MORTGAGE COMPANY POST CLOSING POST OFFICE BOX 5627 MONTGOMERY, ALABAMA 36103-5627

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## LIMITED POWER OF ATTORNEY (CYMA MORTGAGE CORPORATION)

KNOW ALL	MEN	BY	THESE	PRESENTS:
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KNOM YET MEN BA THE	DE AMEDERATO:
"Correspondent"), of the appointed, and BY THESE Lynn Payne, Grace Riches	CYMA MORTGAGE CORPORATION, (hereinafter referred to as the County of SHELBY, and State of ALABAMA, has made and PRESENTS does make, constitute and appoint Carol Hickman, Cathy Tallant, Bourke, Harold Woodman, Ellen Murphy Sames A Sacration be more than one named, of Colonial Mortgage Company of the County of Alabama its true and lawful attorney for and in its name and stead to:
Execute any and all doc Company, or to any othe	uments for the purpose of assigning and transferring to Colonial Mortgage resigned or entity a certain mortgage, deed of trust, security deed, security deed, security deed, security deed, security uding, but not limited to, an assignment of mortgage, deed of trust, security sent, note endorsement and note allonge for the following loan transaction:
Address of Property: 2 City, State, Zip Code: M	AUL L. & TAMMIE W. HATCH 41 WALDEN COURT ONTEVALLO, AL 35115 W14908

giving and granting unto its said attorney full power and authority to do and perform all and every ect and thing whatsoever, requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as Correspondent might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that its said attorney shall lawfully do or cause to be done by virtue hereof.

IN WITNESS WHEREOF, to executed in its name by its dual 19 99	he undersigned Corres ily authorized officer,	pondent has caused this in this30thday of	Strument to be
<u> </u>	CY	MA MORTGAGE CORPORA	TION
	Ву	- Jan B. Ca	<del>7 (6. 4</del>
	Tit	(Corporate Sea	al)
State of ALABAMA	) :		
County of SHELBY	)		
hereby certify that <u>JOHN B.</u> Correspondent is signed to the for me on this day, being informed of	cox egoing conveyance, and the contents of the co-	UABABUCA, (2)UA 92 20CH OH	nowledges before
authority, executed the same volu	untarily for and as the	act of said corporation.	

APRIL 30th day of Given under my hand and seal of office this \_\_\_\_

My Commission Expires:\_\_