

STATE OF ALABAMA
SHELBY COUNTY

Mortgagor: DICKEY, Leon
VA NO: # LH 222260504421
Loan #3319792

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That SouthTrust Mortgage Corporation, a corporation organized and existing under the laws of the State of Delaware whose principal place of business is located at 210 Wildwood Parkway, Suite 200, Birmingham, Alabama 35253-2060 hereinafter called Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and by these presents, does hereby grant, bargain, sell, and convey unto the **SECRETARY OF VETERANS AFFAIRS**, an Officer of the United States of America, whose address is Department of Veterans Affairs, 345 Perry Hill Road, Montgomery, AL 36109 hereinafter called the Grantee, and his/her successors in such office, as such, and his/her or their assigns, the following described property, situated in the County of Shelby, Alabama to-wit:

Lot 2, in Block 2, according to the map and plat of Indian Valley, First Sector, a map of which is filed of record in Map Book 5, Page 43, in the Probate Office of Shelby County, Alabama.

The property conveyed herein is conveyed subject to outstanding rights of redemption and subject to all easements and restrictions of record and ad valorem taxes not due or payable on the date hereof.

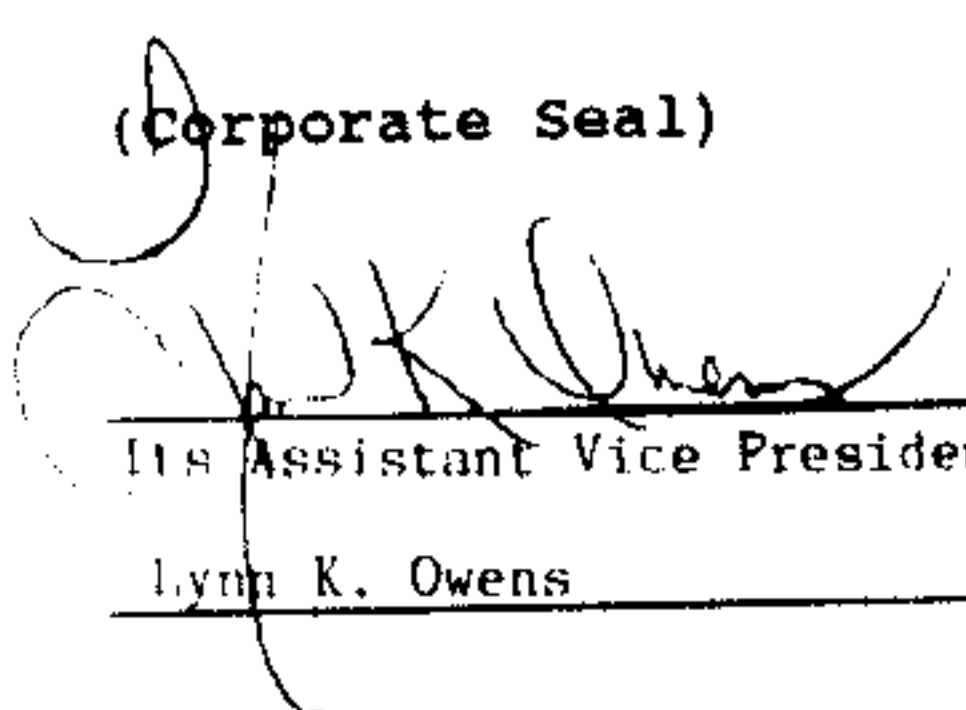
The Grantor also assigns and transfers to the Grantee herein all of said Grantor's claim and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

To Have and To Hold, the aforegranted property together with all and singular the improvements thereon and the rights and appurtenances thereto in anywise belonging to the said Grantee, and his/her successors in such office, as such, and his/hers or their assigns forever, Grantor hereby covenants with the said Grantee and his/her successors in such office, as such, and his/her or their assigns, that Grantor is lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrance; that it has a good right to sell and convey the same to the said Grantee herein, and that Grantor will warrant and defend the premises to the said Grantee and his/her successors in such office, as such, and his/her or their assigns forever, against the lawful claims and demands of all persons claiming the same by, through, or under Grantor.


IN WITNESS WHEREOF, the said Grantor has caused these presents to be signed by its Vice President, and attested by Assistant Vice President, both thereunto duly authorized, and its corporate seal to be affixed all on this 6th day of May, 1999.

(Corporate Seal)

SOUTHTRUST MORTGAGE CORPORATION


Its Assistant Vice President

Lynn K. Owens

By: 
Its Vice President

Michael J. Cerase

05/12/1999-19888
08:23 AM CERTIFIED


SHELBY COUNTY JUDGE OF PROBATE
002 MMS 12.00

88861-5661 1999-19888

THE STATE OF ALABAMA
JEFFERSON COUNTY

I, a Notary Public in and for said State and Country, do hereby certify that Michael J. Cerase and Lynn K. Owens, whose names as Vice President and Assistant Vice President respectively of SouthTrust Mortgage Corporation, a Corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 6th day of May, 1999.


Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES MAY 12, 2002
RHONDA CAPER

This instrument prepared by:
Harold H. Goings
Spain & Gillon, L.L.C.
2117 Second Avenue North
Birmingham, Alabama 35203
(205) 581-6219

Inst # 1999-19888

05/12/1999-19888
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SHELBY COUNTY JUDGE OF PROBATE
012 WIS 12.00