

(Name) Tony R. Crawford  
6065 Eagle Point Circle  
 (Address) Birmingham, Al. 35242

This instrument was prepared by

(Name) Jones & Waldrop  
1025 Montgomery Highway  
 (Address) Birmingham, Al. 35216

Form 1-1-8 Rev. 1988  
 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - MINNISCITY TITLE COMPANY, INC. BIRMINGHAM, ALABAMA

STATE OF ALABAMA }  
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Two hundred thirty-nine thousand nine hundred and no/100 DOLLARS  
(\$239,900.00)

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Anthony D. Craddock and his wife Bobbie S. Craddock

(herein referred to as grantors) do grant, bargain, sell and convey unto

Tony R. Crawford and Linda Y. Crawford

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to wit

Lot 712, according to the Survey of Eagle Point, 7th Sector, as recorded in  
Map Book 20, page 18, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to: All easements, restrictions and rights of way of record.

\$203,915.00 of the above mentioned purchase price was paid for from a mortgage loan which was closed simultaneously herewith.

Inst # 1999-19882

05/12/1999-19882  
 08:13 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 HNS 44.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 5

day of May, 19 99

WITNESS:

\_\_\_\_\_  
 (Seal)

\_\_\_\_\_  
 (Seal)

\_\_\_\_\_  
 (Seal)

Anthony D. Craddock  
 ANTHONY D. CRADDOCK (Seal)

Bobbie S. Craddock  
 BOBBIE S. CRADDOCK (Seal)

STATE OF ALABAMA }  
Jefferson COUNTY }

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Anthony D. Craddock and his wife Bobbie S. Craddock whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5 day of May, A.D. 19 99

Jefferson C. Clegg  
 Notary Public