

855440-143

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FULL SATISFACTION OF  
RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned ALABAMA TELCO CREDIT UNION, a credit union, acknowledges full payment of the indebtedness, secured by that certain mortgage executed by **CLYDE L. GREENE AND WIFE, ANTOINETTE M. GREENE** which said mortgage was recorded in the office of the Judge of Probate **SHELBY** County, Alabama, on **MAY 8, 1996** Instrument Number **1996-15112** and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, William R. Chancellor has caused these presents to be executed this **6TH DAY OF MAY, 1999**.

William R. Chancellor

William R. Chancellor  
Vice President - Real Estate

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William R. Chancellor, whose name as Vice President - Real Estate of ALABAMA TELCO CREDIT UNION, a credit union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said CREDIT UNION.

Given under my hand and Official seal this **6TH DAY OF MAY, 1999**.

Prepared by: Beverly Williams  
C/O Alabama Telco Credit Union  
P. O. Box 360287  
Birmingham, AL 35236-0287

Joyce M. Hubbert  
Notary Public

My Commission expires 7-14-2002

05/12/1999-19867  
07:50 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

001 RMS

8.50

Inst # 1999-19867