

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.**

**Important: Read Instructions on Back Before Filing out Form.**

<input type="checkbox"/> The Debtor is a corporation, partnership, or other entity as defined in ALA CODE 7-2-104(a).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is prepared to be filed with the _____ Date, Time, Number & Filing Office: _____
1. Name and Address of Debtor: <b>Najjar Denaburg, P.C.</b> <b>ATTN: KAREN UNDERWOOD</b> <b>2125 Morris Avenue</b> <b>Birmingham, AL 35203</b>		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">                         Inst # 1999-19865                          05/12/1999-19865                          07:44 AM CERTIFIED                          SHELBY COUNTY JUDGE OF PROBATE                          DEB HAS 16.00                     </div>
2. Name and Address of Creditor (Last Name First if a Person): <b>Redwood Development Co., Inc.</b> <b>3704 Overbrook Circle</b> <b>Birmingham, Alabama 35213</b>		
2A. Name and Address of Debtor (if ANY):  		
3. SECURED PARTY (Last Name First if a Person): <b>Bank of Alabama</b> <b>2340 Woodcrest Place</b> <b>Birmingham, AL 35209</b>		
<input type="checkbox"/> Additional debtors on attached UCC-1		Filed with Judge of Probate Shelby County
<input type="checkbox"/> Additional secured parties on attached UCC-1		4. ASSIGNEE OF SECURED PARTY (if ANY) (Last Name First if a Person):  

5. The Financing Statement Covers the Following Types (or Names) of Property:

All rents, leases, profits & royalties from or relating to the property described in Exhibit "A".  
 All contract and contract rights now existing or hereafter arising which are related to the operation of the property described in exhibit "A", reserving to Borrower, however, as long as Borrower is not in default, the right to receive the benefits of such contracts and said contract rights.

6A. Enter Codes From Back of Form That Best Describe The Collateral Covered By This Filing


- Check X if covered: ☐ Proceeds of Collateral are also covered.
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if not):
- ☐ already subject to a security interest in another jurisdiction when it was brought into this state
  - ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state
  - ☐ which is proceeds of the original collateral described above in which a security interest is perfected
  - ☐ acquired after a change of name, identity or corporate structure of debtor
  - ☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate.  
 The initial instrument secured by this financing statement is 5  
**Given as additional security for mortgage**  
**recorded simultaneously herewith.**  
 8. If this financing statement covers other than an interest in real estate and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 8)

**Redwood Development Co., Inc.**  
 By: William H. Henderson, President  
**Redwood Development Co., Inc.**  
 Type Name of Individual or Business

Signature(s) of Secured Party(ies)  
 (Required only if filed without debtor's signature — see Box 6)  
Bank of Alabama  
 Signature(s) of Secured Party(ies) or Assignee  
 Type Name of Individual or Business

Exhibit A

Agent File No.: 124091

The land referred to in this Commitment is described as follows:

Parcel I

A parcel of land in the W 1/2 of the NE 1/4 of Section 3, Township 24 North, Range 12 East, Shelby County, Alabama, described as follows:  
Commence at the intersection of the East line of the W 1/2 of the NE 1/4 of Section 3, Township 24 North, Range 12 East, with the North right of way line of the Montevallo-Calera Highway; thence Westerly along said right of way line 250 feet to the point of beginning of the lot herein conveyed; thence continue North and parallel with the East line of said W 1/2 of the NE 1/4, 894 feet, more or less, to the South right of way line of the Southern Railroad; thence in a Southwesterly direction along said right of way line 291.1 feet; thence South and parallel to the East line of said lot 750 feet, more or less, to the North right of way line of said Montevallo-Calera Highway; thence Easterly along said right of way line 272.2 feet to the point of beginning; being situated in Shelby County, Alabama.

LESS AND EXCEPT the following described parcel:

Commencing at the NE corner of the SW 1/4 of NE 1/4, Section 3, Township 24 North, Range 12 East; thence Westerly along the North line of said SW 1/4 of NE 1/4, a distance of 250 feet, more or less, to the East property line; thence Southerly along said East property line, a distance of 300 feet, more or less, to a point that is 45 feet Northeasterly of and at right angles to the centerline of Project No. S-44(8) and the point of beginning of the property herein to be conveyed; thence continuing Southerly along said East line, a distance of 14 feet, more or less, to the present Northeast right of way line of Alabama Highway No. 25; thence Northwesterly along said present Northeast right of way line a distance of 270 feet, more or less, to the West property line; thence Northerly along said West line, a distance of 14 feet, more or less, to a point that is 45 feet Northeasterly of and at right angles to the centerline of said project; thence South 84 deg. 18 min. 28 sec. East, parallel with the centerline of said project, a distance of 268 feet, more or less, to the point of beginning. Said strip of land lying in the SW 1/4 of NE 1/4, Section 3, Township 24 North, Range 12 East, Shelby County, Alabama.

Parcel II

A parcel of land in the West half of the NE 1/4 of Section 3, Township 24 North, Range 12 East, Shelby County, Alabama, described as follows:  
Commence at the intersection of the East line of the West 1/2 of the NE 1/4 of said Section 3 and the North right of way of Alabama Highway #25; thence run north along the East line of said West 1/2 of the NE 1/4 a distance of 421.13 feet to a railroad rail with a plate note "Land Marker" and the point of beginning; thence turn left 82 deg. 46 min. 39 sec. and run northwest, parallel with said Highway #25 a distance of 249.79 feet to an axle set in concrete; thence turn right 85 deg. 45 min. 10 sec. and run north a distance of 473.76 feet to a pin on the Southeast right of way of Southern Railway; thence

turn right 67 deg. 42 min. 28 sec. and run Northeast 189.64 feet along said railroad right of way to an iron pin at the intersection of said railroad right of way with the Southwest right of way of Shelby County 216; thence turn right 53 deg. 25 min. 53 sec. and run southeast 84.77 feet along the right of way of said Highway #216 to an iron pin at the intersection of said right of way with the East line of the West 1/2 of the NE 1/4 of said Section 3; thence turn right 58 deg. 53 min. 29 sec. and run South 533.29 feet along the East line of the West 1/2 of the NE 1/4 of said Section 3, Township 24 North, Range 12 East to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1999-19865

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SHELBY COUNTY JUDGE OF PROBATE  
002 MMS 16.00