	SEND TA	X NOTICE T	Ó:		'	; , }	
	(Name) _	BEC Inc.			;		
	(Address)	#2 Perimeter	Park South, Suit	a 300 E. Birmin	ghan	AL 3524	13
This instrument was prepared by							
(Name)(Address)	<del></del> -			ı	_	۵	
STATUTORY WARRANTY DEED					1982	9827 IFIE	8
STATE OF ALABAMA					-666	99-1 CER1	•
SHELBY COUNTY KNO	OW ALL MEN E	Y THESE PI	RESENTS:		<b>-</b> -1 <b>#</b> -	1719 PH Est	Gr H
That in consideration of Ten dollars and	to clear title		-		- K	35/1 :55	
to the undersigned grantor (whether one or more Bear Creek Rice		_			owle	O <del></del>	
(herein referred to as grantor, whether one or me BEC Inc.	ore), grant, bargai	n, sell and con	vey unto	-			
(herein referred to as grantee, whether one or me Shelby	ore), the following County, Alaba	_	l estate, situated	lin			
recorded in Map Book 25, Page 75, in the The real estate described herein is sold "AS-Subject to the following:  a.) The reservation and condition that the licensees, and lessees, hereby releases and forever causes of action whether arising at law (by contract conveyed, and any and all damage or destruction of minerals from the land herein conveyed and/or adjab.) Protective Covenants previously recording this deed. Both instruments shall budge of Probate of Shelby County, Alabama.  c.) Fire dues payable to Chelsea Fire Disc. Current ad valorem taxes for 1999 tax covenants, and right-of-ways of record.  LESS AND EXCEPT ALL MINERAL AND	Secretaries for itself of discharges Granto or in tort) or in equipment and injury cent and nearby larger recorded and bin strict, if any.  Syear (due and/or page)	and on behalf of or, its successors by because of pa to or death of a nds. nded Protective ding on the afor	f its successors, as and assigns, from the subsiture subsiture subsiture person by reactioned Lot(s	m any and all liab dence, if any, of the son of past mining sed simultaneously and recorded in	he iang and ly with	laims and id herein removal of this deed, Office of the	or
TO HAVE AND TO HOLD, To the said GRAM IN WITNESS WHEREOF, I (we) hav				6th			
day of		1		Ber Cres Rich	<u>-</u> -	(SE/	
<del></del>	(\$EAL)			·····		(SE	AL
Jefforson COUNTY  I. Charles R. Gardner as said managing member conveyance, and who is known to me, a conveyance he as managing member of said B bears date.  Given under my hand and official seal	, a Notary rof Bear Creek Ri scknowledged befo car Creek Ridge I	dge L.L.C. whore me on this of	or said County, lose name <u>is</u> day, that, being	signed to the conformed of the conf	ne forecontent the de	egoing nts of the	
		- Chit	Notary	olic	<del></del>		

١.