

STATE OF ALABAMA)
SHELBY COUNTY)
SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by BEAMER DEVELOPMENT CORPORATION

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated *SEE BELOW and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume *SEE BELOW, Page *SEE BELOW, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and in the following described property in SHELBY County, Alabama, to wit:

- *MORTGAGE RECORDED IN VOLUME 1998/16166 DATED 5/5/98
- *MORTGAGE RECORDED IN VOLUME 1997/39819 DATED 12/8/97
- *MORTGAGE RECORDED IN VOLUME 1997/17439 DATED 6/4/97
- *MORTGAGE RECORDED IN VOLUME 1996/26591 DATED 8/16/96

LOT(S) 823, 833 & 809, EAGLE POINT 8TH SECTOR, PHASE 1, AS RECORDED IN MAP BOOK 24, PAGE 147, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

But it is expressly understood and agreed that this release shall in no wise, and in no extent whatever affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed herein by its proper Officer who is thereunto duly authorized on this the 26TH day of APRIL 19 99.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: William G. Sanders Jr.
ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that WILLIAM G. SANDERS JR. whose name is EXECUTIVE VICE PRESIDENT of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me as known to me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 26TH day of APRIL 19 99.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
OF BIRMINGHAM
P.O. BOX 11686
BIRMINGHAM, ALABAMA 35202-0686

Sharon Carter
COLLATERAL CLERK

Kay H. Taylor
NOTARY PUBLIC

LN # 3197449

1999-19799

05/11/1999-19799
11:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11:50
001 SWA