

ASSIGNMENT AND TRANSFER OF LIEN

01-117

THE STATE OF Alabama

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF SHELBY

That AMERICAPITAL FUNDING CORPORATION

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson, and State of Alabama, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by ~~XXXXXX~~

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by JOHN MICHAEL HARBOR and CATHERINE DUPREE HARBOR, HUSBAND AND WIFE

and payable to the order of AMERICAPITAL FUNDING CORPORATION INST # 1998-29455

in the sum of \$ 35,000.00 dated July 24, 1998 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to ~~RECORDED~~ 8/3/98 Lender.

AMERICAPITAL FUNDING CORPORATION

duly recorded in the Real Property Records of SHELBY County, Alabama

and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in SHELBY County, Alabama to wit:


LOT 3, IN BLOCK 6, ACCORDING THE SURVEY OF CAHABA VALLEY ESTATES, SEVENTH SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 82, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, CIO RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

EXECUTED without recourse on the undersigned to be effective on the _____ day of _____ 19____
AMERICAPITAL FUNDING CORPORATION

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90803
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-868-8888

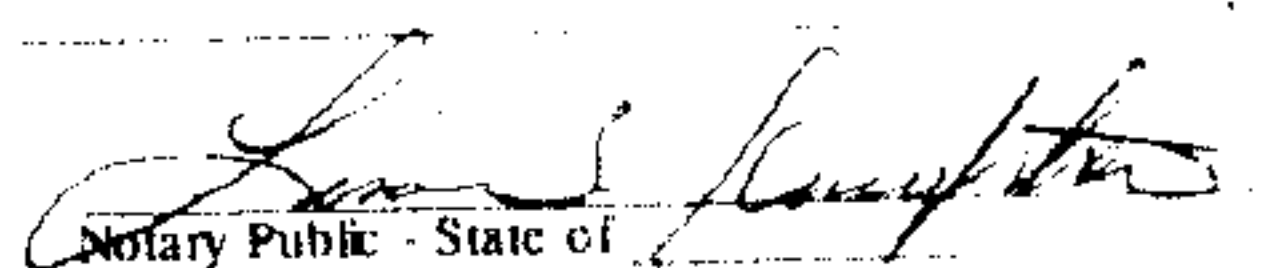
By: 

THE STATE OF Alabama

COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this _____ day of _____ 19____ by

of AMERICAPITAL FUNDING CORPORATION
on behalf of said entity.


Notary Public - State of _____

Please Return to:
AmeriCapital Funding Corporation

11 Chase Corporate Center, Suite 15
Birmingham, AL 35244

ASSIGNMENT AND TRANSFER OF LIEN WITHOUT RECOURSE

05/11/1999-19789
11:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50

68261-6661