

STATE OF ALABAMA

JEFFERSON COUNTY

ALABAMA TRANSFER AND ASSIGNMENT

01-117

FOR VALUE RECEIVED, the undersigned, PHOENIX FUNDING, a division of Security Mutual Financial Services, Inc., hereby transfers, assigns and conveys to [REDACTED] all its right, title, interest, powers and options in, to and under that certain Mortgage dated August 25, 1998 from Eugene S. Ruggerio and Dorothy J. Ruggerio to Phoenix Funding, a division of Security Mutual Financial Services, Inc. recorded in Real Volume , Page , on 9/25/98 in the Probate Office of Shelby County, Alabama, as well as to the land described therein and the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this 25th day of September, 1998. (INST. # 1998-37505)

PHOENIX FUNDING, a division of Security Mutual Financial Services, Inc.

Dennis Lindeland
WITNESS

BY: David L. Molde
ITS: Sr. Vice President

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

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CORPORATE NOTARY ACKNOWLEDGEMENT

Personally appeared before me the undersigned authority in and for the above styled jurisdiction, the within named David L. Molde who acknowledged that he/she is Sr. Vice President of PHOENIX FUNDING, a division of Security Mutual Financial Services, Inc., a corporation, and that he/she signed and delivered the foregoing instrument and affixed the corporate seal of said corporation, after being duly authorized so to act.

Given under my hand and official seal of office this 25th day of September, 1998.

Sherry Daugherty Jeffries
Notary Public
My Commission Expires:

THIS INSTRUMENT PREPARED BY: Sherry Jeffries
PHOENIX FUNDING, a division of Security Mutual Financial Services, Inc.
2340 Woodcrest Place, Suite 250
Birmingham, AL. 35209
(205) 871-3666

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

Inst # 1999-19788

05/11/1999-19788
11:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HWS 8.50