

Recording Requested by and Mail
To: Concord Commercial Services
5213 Streamwood Lane
Plano, TX 75093
972-931-7431



Loan 1: B9206C08169 Loan 2: 8813768121 Loan 3: 00845436171
SEQ#: 4263

ALABAMA

ASSIGNMENT OF MORTGAGE

Know that **BANKERS TRUST COMPANY OF CALIFORNIA, N.A.**, as Trustee under that certain **Pooling and Servicing Agreement** dated as of April 1, 1992 for **RTC Mortgage Pass-Through Certificates, Series 1992-6**, a national banking association, with a business address of 3 Park Plaza, Irvine, CA 92714, "Assignor", for value received and other good and valuable consideration paid by **BEAL BANK, S.S.B.**, a savings bank organized under the laws of the State of Texas, whose address is 15770 Dallas Parkway, Suite 300, LB 66, Dallas, TX 75248, "Assignee", the receipt and sufficiency of which are hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described **MORTGAGE**, duly recorded in the office of real property records in the County of **SHELBY**, State of **ALABAMA**, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

The Assignor hereby adopts the facsimile endorsement of the Note and authenticates the same as if the Note were manually signed and endorsed by the Assignor.

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever. The Assignment hereby made includes, without limitation, any and all rights the Assignor may have to enforce payment and or performance of the indebtedness secured by such Deed of Trust, including any rights under Section 3-309 of any applicable Uniform Commercial Code and any other rights applicable to the collection of lost notes and/or other documents relating to such indebtedness.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand effective this 23rd day of October, 1998.

In Presence of:

Witness 1: Dianne Byron

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.,
as Trustee under that certain **Pooling and Servicing Agreement** dated as of April 1, 1992 for **RTC Mortgage Pass-Through Certificates, Series 1992-6**

By:

Blendan Mullan

Its: Ass't. Vice President

05/11/1999-19754
10:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HHS 13.50

Inst # 1999-19754


State of **NEW YORK**)

ss.

County of **NEW YORK**)

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that **Brendan Mullan, Ass't. Vice President for BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of April 1, 1992 for RTC Mortgage Pass-Through Certificates, Series 1992-6,** personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal this 23rd day of October, 1998.


Notary Public

My Commission Expires:

MAURICE SANDS
Notary Public State of New York
No. [REDACTED]
Qualified in Queens County
Commission Expires Nov.30, 199_

This document was prepared by Annarita G. Piazza,
Document Management Network, Inc.,
67 Liberty Street, New York, NY 10005.

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AL

STATE: AL

COUNTY: SHELBY

EXHIBIT "A"

LOAN #1: B9206C08169

LOAN #2: 8813768121

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MORTGAGOR/TRUSTOR: **CHARLES F. GIBSON AND WIFE, LESLIE R. GIBSON**

MORTGAGEE/BENEFICIARY: **FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION
OF MOBILE**

DATE OF MORTGAGE/DEED OF TRUST: 9/5/80

AMOUNT: \$60,000.00

RECORDED:

DATE
10/06/1980

VOLUME/BOOK
406

PAGE/FOLIO
478

PROPERTY ADDRESS: **4650 WOODDALE LN., PELHAM, AL**

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