cording Requested By/Return To: CENTRAL STATE BAT	™ ~
ASSIGNMENT OF MO	ORTGAGE
ASSIGNMENT OF TAX	Annie "Assismor") whose address \$
For Value Received, the undersigned holder of a Mortga	Se (Determ Ventifiers) managed of
	•
res hereby grant, sell, seeign, transmit and courty,	, a corporation organized and
Morteagaamerica, Inc.	(herein "Assignee"), whose address is
cisting under the laws of Delaware	, made and executed by
P O Box 43500, Birmingham, AL 35243-0500 certain Mortage dated Hay 4, 1999	' Water man execution a)
	upon the following
I In Course of CENIKAL PINIS DAIL	county, State of AL
Perspect accepts accept on 2 serves	
REE ATTACHED LEWAL	1
	ndred Forty Four Thousand
(Include the Original Principal Associate Mortgage is of record in Book, Volume, or Liber No. No. Of the Public Commerce State of Alabama	##### 1944 (or ##
Mostane is of record in Book, Volume, or Liber No.	-4 Chalby County
) of the Public Records	ether with the note(s) and obligations therein
County, State of Alabama County, State of Alabama described and the money due and to become due thereon with	interest and all rights accrued or to accrue
described and the money due and to become the thereon with	SERESTATE TO THE PARTY OF THE P
under such Mortgage.	scensor and assigns, forever, subject only to
AND STATES AND ALL HEALTH OF SHIPS AND	
the terms and conditions of the above-described Mortgage. IN WITNESS WHERBOF, the undersigned Assignor has	executed this Assignment of Mortgage on
IN MILKERS MURREPORT TO THE PROPERTY OF	
<u> </u>	TRAL STATE BANK (Assignor)
Wheel	0 40 4
	Thee Barrett
By:	(Signature)
Whates	Bernett
Ameri	
Seal:	, address: P.O. BOX 180. CALERA.
This Instrument Proposed By:	tel. no.: (205) 668-3523
35040	I make and .
I, the undersigned authority, Notery Public and for said Cou	mty, in said State, hereby certify that
Shes Bernett whose name as Mortgage L	oan Officer of CENTRAL STATE BANK
a corporation is signed acknowledged before me on this day, that being informed of the acknowledged before me on this day, that being informed of the acknowledged before me on this day, that being informed of the acknowledged before me on this day, that being informed of the acknowledged before me on this day, that being informed of the acknowledged before me on this day, that being informed of the acknowledged before me on this day, that being informed of the acknowledged before me on this day, that being informed of the acknowledged before me on this day.	ne contents of the turneyance, has ander my hand and
acknowledged before me on this day, that being informed of a	SCE Of Said Control of the man and and and and and and and and and a

Janet F. Parson

Hotery Heme

Notary Exp. Date: 10/16/2000

Descript meet of

VILP MOTTEMER POINTS - (889)621-7281

Signature of Notary



EXHIBIT "A" LEGAL DESCRIPTION

Lot 26, according to the Map of Country View Estates, Phase I, as recorded in Map Book 10, Page 10, in the Probate Office of Shelby County, Alabama.

Inst & 1999-19742

OS/11/1999-19742 10:02 AM CERTIFIED SELN COUNTY MAKE OF PROMITE 002 NEL 11.00

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