

State of ALABAMA )

County of SHELBY )

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

JEBB R PARKER

as Mortgagors, to the undersigned, which mortgage is dated 02/26/1996 and filed for record 03/04/1996 in Mortgage Book N/A, Page N/A, Doc# 96-06817, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

LOT 43, ACCORDING TO THE SURVEY OF CANYON PARK TOWNHOMES, AS RECORDED IN MAP BOOK 19 PAGE 19 IN THE PROBATE OFFICE OF SHELBY COUNTY; BEING SITUATED IN SHELBY COUNTY, ALABAMA

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 30 day of April, 1999.

Countrywide Home Loans, Inc. (fka  
Countrywide Funding Corporation)

By: David Evangelista

Its: Assistant Secretary

Attest:

By: Michelle Jones

Michelle Jones

Its: Assistant Secretary

Re-recorded on:

Date: N/A

State of TEXAS )

Inst. #: N/A

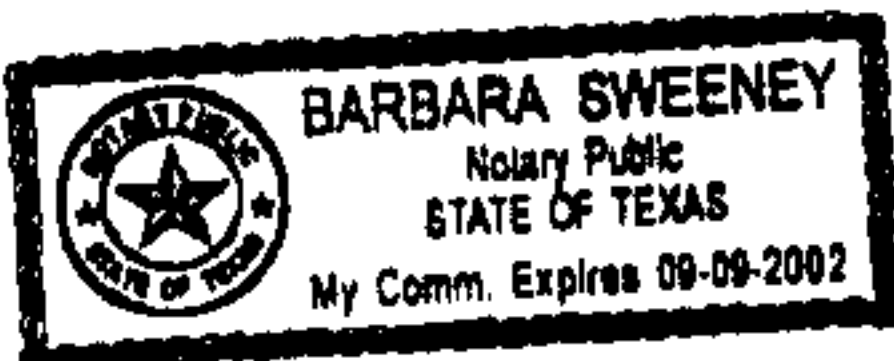
Book: N/A

County of COLLIN )

Page: N/A

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that David Evangelista and Michelle Jones, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 30 day of April, 1999.



Barbara Sweeney

Notary Public

My commission expires 09/09/2002

Mail Recorded Satisfaction To:

JEBB R PARKER

1768 MAYFAIR LN

ALEXANDER CITY AL 35010

Document Prepared By:

Barbara Ingram

6400 Legacy Drive

MSN PTX-41, Plano, TX 75024

1214635

CHL Loan # 1214635

Inst # 1999-19686

05/11/1999-19686

08:52 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

CO. MMS 8.50