SHELBY COUNTY

Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S Ste 440 W Birmingham, AL 35243

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 , does hereby grant, sell, Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, a corporation

(herein "Assignee"), whose organized and existing under the laws of ALABAMA address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 , made and executed by: a certain Mortgage dated 04/22/1999 CAROL L. MCINNIS

A SINGLE PERSON

whose address is 105 SILVER LEAF LANE, ALABASTER, AL 35007 to and in favor of Equity National Mortgage, Inc. M.D. BUNT

upon the County, State

following described property situated in SHELBY

of ALABAMA

Inst 1999-19680

such Mortgage having been given to secure payment of: Twenty Thousand, Six Hundred Fifty-One Dollars and 26/100

20,651.26

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

) of the No.

Records of SHELBY

, together with the note(s) and obligations therein County, State of ALABAMA described and the money due and to become due thereon with interest, and all rights accrued or to accrue

under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to

the terms and conditions of the above-described Mortgage. FNMA - Multistate/1 Assignment of Mortgage

ELECTRONIC LASER FORMS, INC. - (800)327-0545

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage of 4130199

	Equity National Mortgage, Inc.
Witness	By: (Assignor)
Witness	(Signature)
Attest	
Seal:	- · · · · · · · · · · · · · · · · · · ·

This Instrument Prepared By: Monica Mezrano , address: 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.:(205) 298-0992

1011932 (9808)

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State of TENNESSEE County/City of SHELBY, MEMPHIS On this 3070 day of	in the year 19°	before me,
in and for said state, personally appeared	NOA S COO	, a Notary Public
corporation, personally known to me (or proved the person who executed the within ASSIGNME acknowledged to me that he/she executed the same manufactured the same that he/she executed the	of the Equity Nation of the oath of NT OF MORTGAGE	' ALLUS
MY COMMISSION EXPERSE		

Inst * 1999-19681

D5/11/1999-19681
D8:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.50