

Recording Requested By:
Advanta Mortgage Corp. USA

When Recorded Return To:

Delmas Mears
102 MEADOW CREEK LANE
Alabaster, AL 35007

DISCHARGE OF MORTGAGE

Paid Accounts Department #3677762 "Mears" Lender ID:326/6270016126 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That ADVANTA MORTGAGE CORP. USA, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 05/23/1997, made and executed by
DELMAS MEARS JR AND NOREEN A MEARS, HUSBAND AND WIFE AS JOINT TENANTS to secure
payment of the principal sum of \$99,400.00 plus interest, originally to FIRST
CAPITAL MORTGAGE CORPORATION, in the County of SHELBY and the State of ALABAMA,
Recorded 06/02/1997 as Instrument No. 1997-17004 is now Paid and Satisfied,
and is therefore discharged.

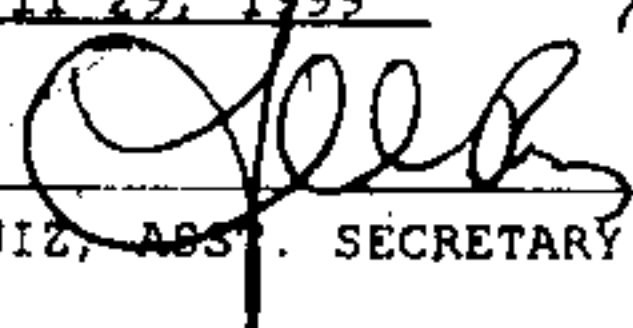
-Assigned by MORCAP, INC. TO ADVANTA MORTGAGE CORP. USA Document To Be Recorded
Concurrently Herewith

Property Address: 102 Meadow Creek Lane, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Advanta Mortgage Corp. USA
On April 29, 1999

By: 

TELMA RUIZ, ASST. SECRETARY

STATE OF California
COUNTY OF San Diego

ON April 29, 1999, before me, E. L. Hallows, a Notary Public in and for San
Diego County, in the State of California, personally appeared Telma Ruiz, Asst.
Secretary, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal,


E. L. Hallows

Notary Expires: 03/26/2002 #1177442



(This area for notarial seal)

Document Prepared By: E. L. Hallows 10790 Rancho Bernardo Rd, San Diego, CA 92127
HJB-19990429-0022 ALBHELB SHELBY AL BAT. 82333677762 KXALDOM1

Inst # 1999-19668

05/11/1999-19668

08:26 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 NWS

B.50