RECORD AND RETURN TO: ADVANTA MORTGAGE CORP. USA ATTN: PAID ACCT. DEPT. #410 10790 RANCHO BERNARDO ROAD SAN DIEGO, CA 92127

ADVANTA MORTOAGE CORP. UBA 10790 Rancho Bernardo Road San Diego, CA 92127

## **ASSIGNMENT OF MORTGAGE**

LOAN NO.: 6270016126

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7000 CENTRAL PARKSONY, STB, 1570, ATLANTA, GA 30328 does hereby grant, sell, sesign, transfer and convey, unto

(herein "Assignee"), whose address is

Mary 23, 1997 a certain Mortgage dated MEN DELMAS MEARS and NORREN MEARS

, made and executed by

to and favor of FIRST CAPITAL MORIGAGE

County.

| State of  | Alabama :   |
|---|---|
| note(s) and obligations thereis rights accrued or to accrue us TO HAVE AND TO HOLD, terms and conditions of the s | County, State of Alabama, together with the noney due and to become due thereon with interest, and all the same unto Assignee, its successors and assigns, forever, subject only to the |
|   | L ZIMMERMAN<br>SENIOR VP  |
|   | [Acknowledgment(s) Attached]  |

MORTGAGE - FRMA 11/86

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11.00

002 NMS

## ACKNOWLEDGEMENT(S)

**\$5**:

Georgia State of

County of FULTON ON JUNE 9, 1997, BEFORE ME. KAREN JO ADAM, NOTARY PUBLIC IN AND FOR DEKALB COUNTY, IN THE STATE OF GEORGIA, PERSONALLY APPEARED L. ZIMMERMAN, SENIOR VP, PERSONALLY KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITY, AND THAT HER SIGNATURE ON INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF (Seal) OF WHICH THE PERSON ACTED EXECUTED THE INSTRUMENT.

Signed, sealed and delivered in the presence of:

My Commission Expires June 16, 2001

My Commission Expires: 6-16-2001

ACKNOWLEDGEMENTS (Georgia)

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1.

DOCUMENT PREPARED BY: HEATHER BOURLAND/10790 RANCHO BERNARDO ROAD, SAN DIEGO, CA 92127/619-618-5168

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