Recording Requested By: Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company PO Box 5628 Payoff Department Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:274949 "DAVIDSON" Lender ID:920/735659672 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 12/01/1993, made and executed by
JAMES E. DAVIDSON AND BETTY LAJUNE DAVIDSON, HUSBAND AND WIFE to secure payment
of the principal sum of \$133,500.00 plus interest, originally to
MORTGAGEAMERICA, INC., in the County of SHELBY and the State of ALABAMA,
Recorded 01/04/1994 as Instrument No. 1994-00044 Mortgage Book NA, Page NA, is
now Paid and Satisfied, and is therefore discharged.

Property Address: 1821 Stone Brook Lane, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Corporate

Seal

ALABAN

Colonial Mortgage Company

On April 29, 1999

By: Mit Hat

ROBERT PETREY, VICE PRESIDENT

STATE OF Alabama COUNTY OF Autauga

ON April 29, 1999, before me, Marthan Cowart, a Notary Public in and for the County of Autauga County, State of Alabama, personally appeared Robert Petrey, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Marthan Cowart

Notary Expires: 07/16/2000

Whis area for notarial seal)

Document Prepared By: XI WI ILLI V. Shane Wilson, CMC, P.O., Box 5628, Montgomery, AL, 38103-5628, 334-833-3178

SMP. 19990428-0007 ALSHELB SHELBYAL #AT: 4389/274949 KWALDOM1

Inst # 1999-19666

O5/11/1999-19666
O8#24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
O01 NMS 8.50