

6800553106

Loan No.: 005-075877

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF Alabama

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That AmeriCapital Funding Corporation

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson, and State of Alabama, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by ~~Green Tree Financial Services Corp.~~ **Green Tree Financial Corp.-ALABAMA** Dept 0099, Palatine, IL 60055-0099

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by ALTA W. RUPLE and LESLI S. RUPLE, HUSBAND AND WIFE

and payable to the order of AmeriCapital Funding Corporation

in the sum of \$ 22,000.00 dated July 1, 1998 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to AmeriCapital Funding Corporation

duly recorded in the Real Property Records of SHELBY

County, Alabama

and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in SHELBY County, Alabama to wit:

LOT 88, BLOCK 1, ACCORDING TO THE SURVEY OF CAHABA VALLEY ESTATES FIFTH SECTOR AS RECORDED IN MAP BOOK 6, PAGE 4, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

recorded as inst # 1998-25934

Inst # 1999-19646

05/11/1999-19646
08:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50

EXECUTED without recourse on the undersigned to be effective on the July day of 1998
AmeriCapital Funding Corporation

By [Signature]

THE STATE OF Alabama

COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this July day of 1998, by

[Signature] Vice-President
of AmeriCapital Funding Corporation
on behalf of said entity.

[Signature]
Notary Public - State of Alabama

(WHEN RECORDED RETURN TO)
NTC - ATTN DARRELL COLON
420 N. BRAND BLVD., 4TH Floor
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN 6800553106

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ASSIGNMENT AND TRANSFER OF LIEN WITHOUT RECOURSE