

#1121200
STATE OF ALABAMA

JEFFERSON COUNTY

6800615152
ALABAMA TRANSFER AND ASSIGNMENT

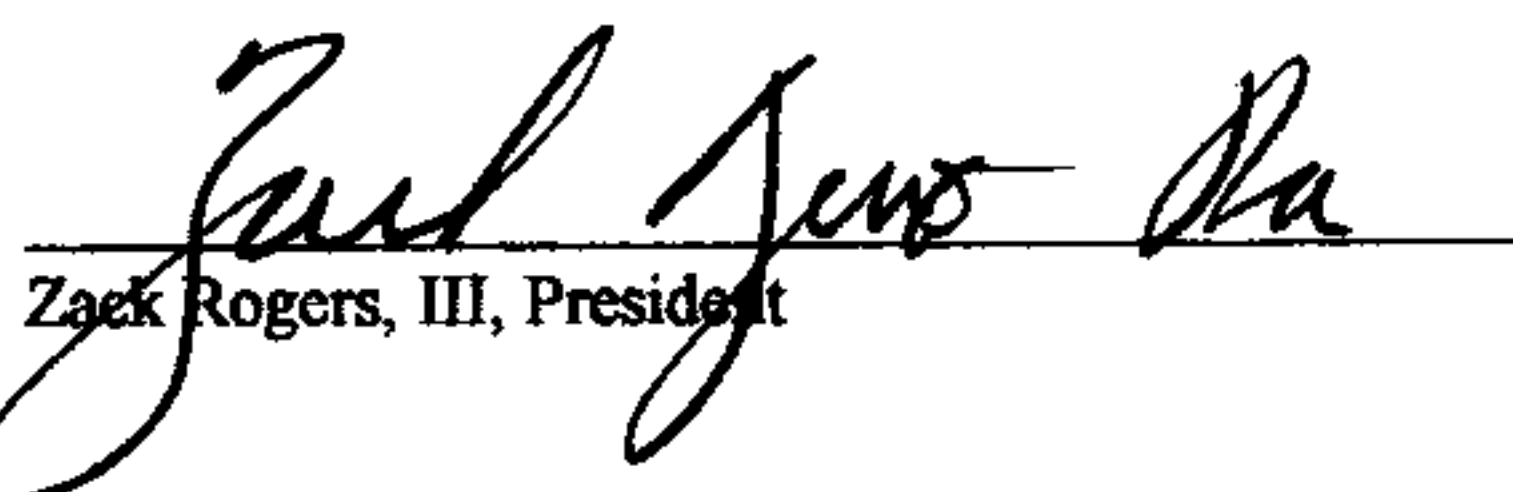
FOR VALUE RECEIVED, the undersigned, FIRST CHOICE FUNDING, INC., hereby transfers, assigns and conveys to GREEN TREE FINANCIAL CORP. - ALABAMA all its right, title, interest, powers and options in, to and under that certain Mortgage dated 9-18-98 from LYN HILSON MACQUEEN & DONALD ANGUS MACQUEEN to FIRST CHOICE FUNDING, INC. recorded in Real Volume 1998, Page 37507 on in the Probate Office of SHELBY County, Alabama, as well as to the land described therein and the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this 2ND day of OCTOBER, 19 98.

ATTEST:

FIRST CHOICE FUNDING, INC.


James C. Moore, Exec. Vice President


Zack Rogers, III, President

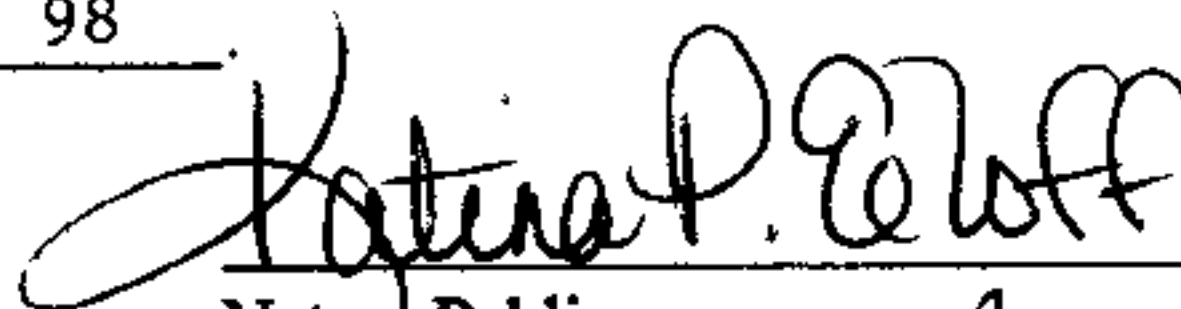
STATE OF ALABAMA

JEFFERSON COUNTY

CORPORATE NOTARY ACKNOWLEDGEMENT

Personally appears before me the undersigned authority in and for the above styled jurisdiction, the within named Zack Rogers, III and James C. Moore who acknowledged that they are the President and Exec. Vice President, respectively of FIRST CHOICE FUNDING, INC., a corporation, and that they signed and delivered the foregoing instrument and affixed the corporate seal of said corporation, after being duly authorized so to act.

Given under my hand and official seal of office this 2ND day of OCTOBER, 19 98.



Notary Public

My Commission Expires: 10-2-2001

THIS INSTRUMENT PREPARED BY: De Etta Aigner
FIRST CHOICE FUNDING, INC.
200 CHASE PARK SOUTH STE 200
BIRMINGHAM, AL 35244
(205) 985-4611

Inst # 1999-19642

[WHEN RECORDED RETURN TO]
NTC ATTEN: DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800615152

05/11/1999-19642
08:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 KMS 11.00



macqueen, Lynn

Lot 21, according to the Third Sector, Indian Valley Subdivision Survey, as recorded in Map Book 5, Page 97, in the Probate Office of Shelby County, Alabama.

Inst # 1999-19642

05/11/1999-19642

08:09 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MMS 11.00